

# UNOFFICIAL COPY



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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/24/2020 12:24 PM PG: 1 OF 3

Prepared By:Rashmita Makvana  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive,Suite 360  
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number:1442973747

Lender ID:21A

MIN:1006118-0000093897-9

MERS Phone #:(888) 679 MERS

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS NOMINEE FOR NATIONS DIRECT MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS , mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):**ION GURITANU, A MARRIED MAN**

Original Instrument No:**1701341044** Original Deed Book:**N/A** ORIGINAL DEED PAGE:

**N/A**

Date of Note: **12/27/2016** Original Recording Date: **01/13/2017**

Property Address:**1984 NORTH SILVER LAKE ROAD, ARLINGTON HEIGHTS IL, 60004**

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No:**03-16-411-012-1048** County :**COOK**, State of Illinois

S Y  
P 3  
S N  
M Y  
SC Y  
E N  
INT A.V.  
D 1-15-20

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **12/29/2019**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026**

\_\_\_\_\_  
By: **JEFFREY HODAL, VICE PRESIDENT**

STATE OF Illinois }  
COUNTY OF LAKE }

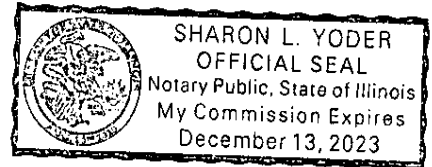
This instrument was acknowledged before me on **12/29/2019** by **JEFFREY HODAL**, as **VICE PRESIDENT** of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
*Sharon L Yoder*

**SHARON L YODER**, Notary Public  
My Commission Expires: **12/13/2023**

Loan Number: 1442973747



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Loan Number :1442973747

## EXHIBIT "A"

UNIT 9-4 IN GALENA AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 7, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 11, 1992 AS DOCUMENT NUMBER 92938309, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Proposed for Cook County Clerk's Office