

# UNOFFICIAL COPY

When Recorded Return To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2002406091 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/24/2020 01:06 PM Pg: 1 of 2

Prior# 5792831  
Custodian# 4005159955



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/30/2006, and made by WALDEMAR RUSAK to MIDAMERICA BANK, FSB and recorded 11/20/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0632435154.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 19-27-401-038-1047

Property is commonly known as: 4300 W FORD CITY DR, APT 604, CHICAGO, IL 60652.

Dated this 22nd day of January in the year 2020  
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

TRISTIN SMITH  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 22nd day of January in the year 2020, by Tristin Smith as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS  
COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
DT001 409119166 NRZFNMA12 DOCR T222001-12:21:48 [C-2] EFRMIL1



\*D0045724154\*

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'EXHIBIT A'

LEGAL DESCRIPTION: PARCEL 1: UNIT A-604 IN THE FORD CITY CONDOMINIUM, AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH 3/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24911808, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 24748418 AND CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 10, 1978 KNOWN AS TRUST NUMBER 45058 TO ROBERT M. CLARK RECORDED AS DOCUMENT 24994677, IN COOK COUNTY, ILLINOIS



\*409119166\*



\*D0045724154\*

Property of Cook County Clerk's Office