

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#. 2002408097 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/24/2020 09:23 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: CHRISTINE CHASE

Loan #: **3260102529**
MIN: **10019639902005314**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for GUARANTEED RATE, INC., its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MICHAEL H ROSENBLUM AND STEPHEN E DIPADUA**

Original Mortgagee(s): **GUARANTEED RATE, INC**

Dated: **04/17/2019** Recorded: **04/23/2019** as Instrument No: **1911342000**

Legal Description: **SEE ATTACHED.**

Parcel Tax ID: **17-03-226-065-1105**

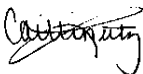
County: **Cook County, State of IL**

Property Address: **180 E PEARSON ST APT 4707 CHICAGO, IL 60611**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **01/17/2020**.

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC., as mortgagee



Name: **CAITLIN LUTZ**

Title: **Assistant Vice President**

STATE OF WISCONSIN } s.s.
COUNTY OF PORTAGE

This instrument was acknowledged before me on **01/17/2020**, by **CAITLIN LUTZ, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee.**

Witness my hand and official seal.



Notary Public: **KALENA**

OBMASCHER

My Commission Expires: **12/18/2023**



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UNIT 4707 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN CALLED CONDOMINIUM PROPERTY) IN COOK COUNTY, ILLINOIS:

LOTS 4 THROUGH 18, BOTH INCLUSIVE AND INCLUDING LOTS 7A, 7B, 7C, 7D, 7E, 7F, 11A AND 11B, IN MARBAN RESUBDIVISION, BEING A SUBDIVISION OF A PART OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID MARBAN RESUBDIVISION RECORDED DECEMBER 30, 1975 WITH THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 23339677,

WHICH SURVEY (HEREIN CALLED "SURVEY") IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 180 EAST PEARSON STREET CONDOMINIUM, CHICAGO, ILLINOIS (HEREIN CALLED "DECLARATION"), RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS, ON MARCH 29, 1976, AS DOCUMENT NO. 23432350, AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE CONDOMINIUM PROPERTY (EXCEPTING FROM THE CONDOMINIUM PROPERTY ALL OF THE PROPERTY AND SPACE COMPRISING ALL UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office