

# UNOFFICIAL COPY

**PREPARED BY:**

Midland States Bank  
1201 Network Centre Dr  
Effingham IL 62401-0767

Doc#: 2002408231 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/24/2020 11:00 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Midland States Bank  
1201 Network Centre Dr  
Effingham IL 62401-0767

Loan #: **2066335**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **HOMESTAR BANK AND FINANCIAL SERVICES NKA MIDLAND STATES BANK**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **BENJAMIN D YATVIN AKA BENJAMIN YATVIN AND SUSAN T YATVIN AKA SUSAN YATVIN, HUSBAND AND WIFE**

Original Mortgagee(s): **HOMESTAR BANK AND FINANCIAL SERVICES**

Dated: 10/07/2011 Recorded: 10/21/2011 as Instrument No: 1129419062

Legal Description: **SEE ATTACHED EXHIBIT**

Parcel Tax ID: **09-22-414-015-0000**

County: Cook County, State of IL

Property Address: 1612 W OAKTON ST PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/21/2020.

**HOMESTAR BANK AND FINANCIAL SERVICES**

**NKA MIDLAND STATES BANK**



Name: **Amber Miller**

Title: **Manager**

STATE OF IL

COUNTY OF **Richland** } s.s.

On **01/21/2020**, before me, **Anthony R OBrien**, Notary Public, personally appeared **Amber Miller, Manager of HOMESTAR BANK AND FINANCIAL SERVICES NKA MIDLAND STATES BANK**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

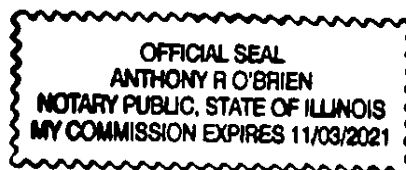
Witness my hand and official seal.



Notary Public: **Anthony R OBrien**

My Commission Expires: **11/03/2021**

Commission #: **864589**



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PARCEL 1: LOTS 4 AND 5 IN BLOCK 1 IN PARK RIDGE GOLF VIEW SUBDIVISION OF THE SOUTH 10 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH OF AND ADJOINING LOTS 4 AND 5 IN BLOCK 1 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY OF Cook County Clerk's Office