

# UNOFFICIAL COPY

Doc#: 2002413019 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/24/2020 10:16 AM Pg: 1 of 3

Prepared by: Angel Smithers  
Return to: Firsttrust Bank  
1 Walnut Grove Drive  
Horsham, PA 19044  
215-728-8705

## SATISFACTION PIECE

Made this 7<sup>th</sup> day of November , 2019,

Name of Mortgagor: GAC Enterprises, LLC , Loan Number: XXX2478

Name of Mortgagee: Firsttrust Bank

Name of Last Assignee:

Date of Mortgage: September 27, 2017

Original Mortgage Debt: \$1,910,400.00

Mortgage Recorded on October 2, 2017, in the Office of the Recorder of Deeds of Cook County, Illinois, in Book 1727546335, page ,

Parcel Number 03-32-418-032-0000.

Brief Description or Statement of Location of Mortgaged Premises: 2900 Wexford Road, Bensalem, PA 19020

The undersigned hereby certifies that the debt secured by the above-mentioned mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged. The undersigned hereby authorizes and empowers the recorder of said county to enter this satisfaction piece and to cause said mortgage to be satisfied of record.

Witness the due execution hereof with the intent to be legally bound.

Firsttrust Bank

Witness:

Jean Murray  
Jean Murray

By:

Patricia Ellick  
Patricia Ellick, SVP Operations

COMMONWEALTH OF PENNSYLVANIA  
COUNTY OF MONTGOMERY

On the 7<sup>th</sup> day of November , 2019, before me, the undersigned Notary Public personally appeared, Patricia Ellick who acknowledged herself to be the SVP Operations of Firsttrust Bank, a corporation and that she as such officer being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as SVP Operations.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Theresa J. Crist  
Notary Public

Commonwealth of Pennsylvania - Notary Seal  
THERESA J. CRIST, Notary Public  
Montgomery County  
My Commission Expires May 5, 2023  
Commission Number 1032794

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## EXHIBIT "A"

LOTS 14, 15, 16, 17, 18 AND 19 TOGETHER WITH THE SOUTH HALF OF VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 14 TO 19, BOTH INCLUSIVE, IN BLOCK 22 ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 (LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926 AS DOCUMENT 9257733 IN COOK COUNTY, ILLINOIS.

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## EXHIBIT "B"

### (SPECIAL STIPULATIONS)

The Loan secured by this lien was made under a United States Small Business Administration (SBA) nationwide program which uses tax dollars to assist small business owners. If the United States is seeking to enforce this document, then under SBA regulations:

- a) When SBA is the holder of the Note, this document and all documents evidencing or securing this Loan will be construed in accordance with federal law.
- b) Lender or SBA may use local or state procedures for purposes such as filing papers, recording documents, giving notice, foreclosing liens, and other purposes. By using these procedures, SBA does not waive any federal immunity from local or state control, penalty, tax or liability. No Borrower or Guarantor may claim or assert against SBA any local or state law to deny any obligation of Borrower, or defeat any claim of SBA with respect to this Loan.

Any clause in this document requiring arbitration is not enforceable when SBA is the holder of the Note secured by this instrument.

County of Cook County Clerk's Office