## **UNOFFICIAL COPY**

Doc#. 2002415071 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/24/2020 12:45 PM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0638599654

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by EMILY DORNBURG AND KENNETH DORNBURG to MORTG/G/E ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE ANTINITY, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 04/27/2018 and recorded in the office of the Recorder or Registrary of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1812057071</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 03-20-300-028-0000

Property is commonly known as: 1316 N VAIL AVF, ARLINGTON HEIGHTS, IL 60004.

Dated this 22nd day of January in the year 2020

MORTGAGE ELÉCTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC, ITS SUCCESSO'S AND ASSIGNS

MARGUERITA WITZIGMAŇ

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 410597731 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC.) MPC MIN 101398219001291493 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I. 48501-2026 DOCR T222001-08:08:08 [C-3] ERCNIL1





\*D0045745073\*

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#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of January in the year 2020, by Marguerita Witzigman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/27/2/323** 

MELISSA MAY Notary Public - State of Florida Commission # GG 926423 My Comm. Expires Oct 27, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

NSMRC 410597731 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 101398219001291493 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T222001-08:08:08 [C-3] ERCNIL1

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#### 'EXHIBIT A'

LOT 7 IN JACOB MAUER'S DUNTON AVENUE SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF LOT 5 (EXCEPT THE NORTH 80 FEET OF THE SOUTH 113 FEET OF THE EAST 1/4 THEREOF) IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 4 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.



\*410597731\*

