UNOFFICIAL COPY

Doc#. 2002415031 Fee: \$55.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/24/2020 11:55 AM Pg: 1 of 3

FOR RECORDER'S USE ONLY

RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with Illinois laws relating to mechanic's liens, the undersigned, KONE INC., does hereby acknowledge the release of its claim for lien against the interests of the following entities in the real estate: 1422 KINGSBURY PARTNERS, LLC (owner), RECREATIONAL EQUIPMENT, INC. (tenant), and SYNERGY CONSTRUCTION GROUP, LLC (contractor), which claim of lien was in the original principal amount EIGHTY NINE THOUSAND, TWO HUNDRED FIFTY DOLLARS (\$89,250.00) on the following described property, to wit in COOK Courty:

PARCEL: See Attached Exhibit A.

P.I.N. (s): 17-05-220-006-0000

which property is commonly known as 905 WEST EASTMAN ST, CHICAGO, ILLINOIS; which claim for lien was recorded in the office of the CGO's County Recorder as Document No. 1922534175 on 08/13/2019.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 17th day of January. 1826.

KONE INC.

MR. MIKE BIALAS, REG. CREDIT/COLL. MNGR.

This notice was prepared by and after recording should be mailed to: MR. MIKE BIALAS KONE INC. c/o P. O. Box 241566 Cleveland, OH 44124

UNOFFICIAL COPY

Verification

The undersigned, MR. MIKE BIALAS - REG. CREDIT/COLL. MNGR., being first duly sworn, on oath deposes and states that he/she is an authorized representative of KONE INC., that he/she has read the above and foregoing Release of Mechanic's Lien and that to the best of his/her knowledge and belief the statements therein are true and correct.

MR. MIKE BIALAS, REG. CREDIT/COLL. MNGR.

SUBSCRIBED and SWORN to

before me this 1744

Signature

Notary Public

JANA L CRAWFORD Official Seal Notary Public – State of Itilinois My Commission Expires Feb 25, 2022

OUNTY CLOPA'S OFFICE

My commission expires:

2-25-2022

Ref. L821376 6478775

2002415031 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

PARCELS: PARCEL 1:

> LOTS 1, 2, 3 AND THE NORTHWESTERLY 49.05 FEET OF LOT 4 IN BLOCK 62 IN CHICAGO LAND COMPANY'S RESUBDIVISION OF ELOCKS 36, 37, 46, 47, 48, 55, 56, 62, 63, 70, 71, 74 AND 84 AND LOT 1 OF 3 LOCK 50 IN ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PARCEL 2:

RECIPROCAL LASEMENT AND MAINTENANCE AGREEMENT DATED MAY 26, 2006 AND RECORDED MAY 26, 2006 AS DOCUMENT 0614632045 FOR THE PURPOSES OF USE, MAINTENANCE AND REPAIR OF COMMON WALL LOCATED ALONG THE SOUTHEASTERLY LINE OF THE LAND AND FOR COMMON CONNECTION POINTS FOR GAS AND ELECTRIC Contion SERVICE.

P.1.N.:

17-05-220-006-0000