

| UCC FINANCING STA | TEMENT Recorded at Vivint Solar | Request of: Developer, LLC | | ··· • ·.a . aa | 1800 m da a di | |
|--|--|----------------------------------|------------------------|-------------------------|---|---|
| A. NAME & PHONE OF CONTACT 877-404-4129 (option 7) | TAT FILER (optional) | | | | | |
| B. E-MAIL CONTACT AT FILER (0 | ptional) | | F FB B B B | *2002422 | | |
| filings@vivintsolar.com C. SEND ACKNOWLEDGMENT TO | O: (Name and Address) | | Doc# 200 | 2422090 | Fee \$93.00 | 1 |
| Vivint Solar Developer, | , LLC | \neg | RHSP FEE:S | | FEE: \$1.00 | |
| P.O. Box 4589 | | | EDHARD M. I | | | |
| Portland, OR 97203 | | | COOK COUNT | | | |
| | | | DATE: 01/2 | 4/2020 03: | 07 PM PG: 1 OF | 4 |
| DEBTOR'S NAME: Provide Cary | Debtor name (1a or 1b) (use exact, | full name; do not omit, modify | or abbreviate any o | ian of the Dahro | r's name): if any part of th | LY |
| name will not fit in line 1b, leave all o. 1a. ORGANIZATION'S NAME | iter, 1 hlank, check here and prov | vide the Individual Debtor Infor | mation in item 10 of | the Financing Si | atement Addendum (Form | UCC1Ad) |
| | | | | | | |
| 16. INDIVIDUAL'S SURNAME | | FIRST PERSONAL NAM | E | ADDITIO | NAL NAME(S)/INITIAL(S | TSUFFIX |
| Leonard | <u>Ox</u> | Jeffrey | | | | |
| a MAILING ADDRESS 311 Escanaba Ave | | Calumet City | | STATE | POSTAL CODE 60409 | COUNTRY |
| DEBTOR'S NAME: Provide only s | one Debtor name (2a or 2b) (use e. act | full name; do not omit, modify, | or abbreviate any p | art of the Debtor | 's name); if any part of the | Individual Debte |
| Tiente was not in an ane 20, leave all of | item 2 blank, check here and pro | ide the Individual Debtor inform | nation in item 10 of t | the Financing St | atement Addendum (Form | UCC1Ad) |
| 2a. ORGANIZATION'S NAME | | | | | | |
| 2b. INDIVIDUAL'S SURNAME | | | | | | |
| 120. INDIVIDUAL 3 SURNAME | | FIRST TROUND NAM | E | ADDITIO | MAL MAINTICVENIUM | 04.155144 |
| 25. INDIVIDUAL 3 SONNAIME | | FIRST FLRSUNAL NAM | E | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
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| MAILING ADDRESS SECURED PARTY'S NAME (or | r NAME of ASSIGNEE of ASSIGNOR SE | CITY | ×, | STATE | POSTAL CODE | COUNTRY |
| : MAILING ADDRESS | T NAME OF ASSIGNEE OF ASSIGNOR SE | CITY | ×, | STATE | POSTAL CODE | COUNTRY |
| SECURED PARTY'S NAME (or 3a. ORGANIZATION'S NAME Vivint Solar Developer | | CITY | , one Secured Party | STATE | POSTAL CODE | COUNTRY |
| SECURED PARTY'S NAME (or 3a. ORGANIZATION'S NAME Vivint Solar Developer 3b. INDIVIDUAL'S SURNAME | | CITY ECURED PARTY): Provide on | , one Secured Party | STATE r name (3a or 3b | POSTAL CODE) NAL NAME(S)/INITIAL(S) | COUNTRY USA |
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UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a, ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME Leonard FIRST PERSONAL NAME Jeffrey ADDITIONAL NAME(S)'.NITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or .0b, only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Dabtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS POSTAL CODE COUNTRY ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED FARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME OR 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY POSTAL CODE COUNTRY 30/1/Co 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral) 13. X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT: covers timber to be cut covers as-extracted collateral 15. Name and address of a RECORD OWNER of real estate described in item 15. 16. Description of real estate; (if Debtor does not have a record interest); County of: Cook Jeffrey Leonard Address of Real Estate: 311 Escanaba Ave, Calumet City, IL, 60409 APN: 30071050470000 Property Description: 17. MISCELLANEOUS:

APN: 30071050470000 UNOFFICIAL COPYService No.:

EXHIBIT A

- · This NOTICE (this "Notice") is provided by VIVINT SOLAR DEVELOPER, LLC, a Delaware limited liability company ("Company") with reference to the following facts:
 - 1. Jeffrey Leonard ("Homeowner") and Company entered into that certain Residential Solar System Lease Agreement, dated as of October 25, 2019 (the "Agreement"). Any capitalized term used but not defined herein shall have the meaning ascribed to such term in the Agreement. To request a copy of the Agreement, please contact Company by calling 1.877.404.4129, or by writing at 1800 W. Ashton Blvd., Lehi, UT 84043.
 - 2. The Agreement commenced on October 25, 2019 and will terminate on approximately June 06, 2040 (the "Term"). At the end of the Term, Homeowner may elect to continue with the Agreement on a year-to-year basis, enter into a new agreement, request removal of the System, or purchase the System. If Homeowner elects removal, then Company shall remove the System within ninety (90) days.
 - 3. Pursuant to the Agreement, Homeowner granted to Company a right to access, enter into, and use the Property for the installation, operation, and maintenance of a solar photovoltaic energy system (the "System") at Homeowner's residential property located at 311 Escanaba Ave, Calumet City, County of Cook, IL, 60409 (the "Property").
 - 4. Pursuant to the terms and conditions of the Agreement, the Company has agreed to lease the System to Homeowner and Homeowner has agreed to pay monthly rent to the Company.
 - 5. Company owns the System, collectively with all associated rights, privileges, assets, incentives, rebates, and benefits arising from, relating to, or attributable to the System (the "System Interests"). At all times during the Term, the System and the System Interests shall remain Company's sole personal property and shall not be deemed or characterized as

a "fixture" or any part of the "realty" as those terms may be defined by applicable law. THIS NOTICE SHALL NOT IN ANY WAY MODIFY THE CHARACTER OR CLASSIFICATION OF THE SYSTEM. THE SYSTEM IS NOT A FIXTURE.

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- 6. COMPANY DOES NOT HAVE A SECURITY INTEREST OR LIEN ON THE PROPERTY. THIS NOTICE SHOULD NOT BE CONSTRUED AS AN ENCUMBRANCE AFFECTING TITLE TO THE PROPERTY.
- 7. Pursuant to the terms and conditions of the Agreement, if the Homeowner proposes to sell or transfer the Property, it must provide Company with thirty (30) days' prior written notice of such sale or transfer, including the name of the proposed purchaser or transferee ("Property Transferee"). If Property Transferee will not assume the obligations under the Agreement, or if Company determines that Property Transferee does not qualify, Homeowner will be required to purchase the System at Four Dollars (\$4) per watt installed, subject to reduction pursuant to the terms of the Agreement.
- 8. If Homeowner defaults under the Agreement and Company elects to terminate the Agreement, then Homcowner may be responsible to purchase the System at Seven Dollars (\$7) per watt installed, subject to reduction pursuant to the terms of the Agreement. Alternatively, Company may elect to terminate the Agreement and remove and retake the System.
- 9. If Company defaults under the Agreement and Homeowner elects to terrainate the Agreement, then Company shall remove the System within ninety (90) days.
- 10. The Agreement is binding upon Homeowner's and Company's respective heirs, legal representatives, successors, and permitted assigns.
- 11. This Notice shall not, under any circumstances. be deemed to modify or change any provision of the Agreement. In the event of any conflict between the terms of this Notice and the Agreement, the Agreement shall control.

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Exhibit B

LOT 29 IN THE RESUBDIVISION OF PART OF HERETOFORE VACATED INGRAM'S ADDITION TO HEGEWISCH, BEING A RESUBDIVISION OF PART OF THE HERETOFORE VACATED INGRAM'S ADDITION TO HEGEWISCH SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office