

UNOFFICIAL COPY



WARRANTY DEED

Illinois Statutory
(LLC to Corporation)

Doc# 2002741024 Fee \$57.00

MAIL TO:

Mayfair Habitat Group, Inc
26431 Silverleaf Dr.
Plainfield, IL 60585

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/27/2020 10:19 AM PG: 1 OF 4

NAME & ADDRESS OF TAXPAYER:

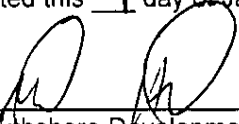
Mayfair Habitat Group, Inc.
26431 Silverleaf Dr.
Plainfield, IL 60585



THE GRANTOR(S), SOUTHSORE DEVELOPMENT, LLC, and Illinois Limited Liability Company for and in consideration of TEN and 00/100 DOLLARS (\$10.00) IN HAND PAID, CONVEY(S) and WARRANT(S) to GRANTEE(S) THE MAYFAIR-HABITAT GROUP, INC., a corporation organized under the laws of the State of Illinois

3 Chicago Title 1965 0071644 NW 111 J064


the following described Real Estate situated in the County of Cook, State of Illinois, to wit: (See reverse side of this instrument for Legal Description), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises in fee simple, Subject to General taxes for 2019 and subsequent years.

Dated this 7 day of January, 2020


(Seal)
Southshore Development, LLC
By Mohammad Hmoud, Member

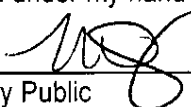
REAL ESTATE TRANSFER TAX		09-Jan-2020
	COUNTY:	584.00
	ILLINOIS:	1,168.00
	TOTAL:	1,752.00
21-30-114-029-1348 20200101686395 0-913-038-688		

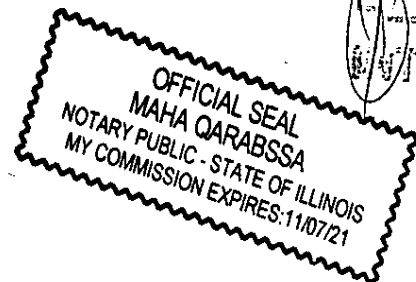
State of Illinois)
County of Cook) SS

REAL ESTATE TRANSFER TAX		09-Jan-2020
	CHICAGO:	8,760.00
	CTA:	3,504.00
	TOTAL:	12,264.00*
21-30-114-029-1348 20200101686395 1-283-423-584		
* Total does not include any applicable penalty or interest due.		

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Mohammad Hmoud, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day, and acknowledged that he/they signed, sealed and delivered the instrument as his/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 7th day of January, 2020.


Notary Public



This Instrument prepared by: Vivian R. Khalaf, 10005 S. Roberts Rd. Palos Hills, IL 60465

UNOFFICIAL COPY

LEGAL DESCRIPTION

Premises commonly known as: 7337 South Shore Drive, Chicago IL 60649 (31 units)

Unit/PIN:

131	21-30-114-029-1348	1004	21-30-114-029-1045
209	21-30-114-029-1097	1008	21-30-114-029-1093
212	21-30-114-029-1133	1012	21-30-114-029-1141
214	21-30-114-029-1145	1108	21-30-114-029-1094
220	21-30-114-029-1215	1112	21-30-114-029-1142
229	21-30-114-029-1323	1124	21-30-114-029-1272
312	21-30-114-029-1134	1206	21-30-114-029-1071
412	21-30-114-029-1135	1212	21-30-114-029-1143
529	21-30-114-029-1326	1408	21-30-114-029-1096
610	21-30-114-029-1113	1411	21-30-114-029-1132
612	21-30-114-029-1137	1412	21-30-114-029-1144
812	21-30-114-029-1139	1420	21-30-114-029-1226
912	21-30-114-029-1140	616	21-30-114-029-1173
918	21-30-114-029-1199	620	21-30-114-029-1219
1424	21-30-114-029-1274	1109	21-30-114-029-1106
717	21-30-114-029-1185		

Cook County - State of Illinois Transfer Stamp

Exempt under provisions of paragraph _____ Section 4,
Real Estate Transfer Act

Date: _____

Signature of Buyer, Seller or
Representative

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LEGAL DESCRIPTION

Premises commonly known as: 7337 South Shore Drive, Chicago IL 60649 (31 units)

Unit/PIN:

131	21-30-114-029-1348	1004	21-30-114-029-1045
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229	21-30-114-029-1323	1124	21-30-114-029-1272
312	21-30-114-029-1134	1206	21-30-114-029-1071
412	21-30-114-029-1135	1212	21-30-114-029-1143
529	21-30-114-029-1326	1408	21-30-114-029-1096
610	21-30-114-029-1113	1411	21-30-114-029-1132
612	21-30-114-029-1137	1412	21-30-114-029-1144
812	21-30-114-029-1139	1420	21-30-114-029-1226
912	21-30-114-029-1140	616	21-30-114-029-1173
918	21-30-114-029-1199	620	21-30-114-029-1219
1424	21-30-114-029-1274	1109	21-30-114-029-1106
717	21-30-114-029-1185		

The Land is described as follows:

UNIT NUMBERS 131, 209, 212, 214, 220, 229, 312, 412, 529, 610, 612, 616, 620, 717, 812, 912, 918, 1004, 1008, 1012, 1108, 1109, 1112, 1124, 1206, 1212, 1408, 1411, 1412, 1420 AND 1424 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25275623 AND REGISTERED AS DOCUMENT NUMBER LR3135640, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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LEGAL DESCRIPTION

Order No.: 19LS00716HH

For APN/Parcel ID(s): 21-30-114-029-1045 (1004), 21-30-114-029-1071 (1206), 21-30-114-029-1093 (1008), 21-30-114-029-1094 (1108), 21-30-114-029-1096 (1408), 21-30-114-029-1097 (209), 21-30-114-029-1106 (1109), 21-30-114-029-1113 (610), 21-30-114-029-1132 (1411), 21-30-114-029-1133 (212), 21-30-114-029-1134 (312), 21-30-114-029-1135 (412), 21-30-114-029-1137 (612), 21-30-114-029-1139 (812), 21-30-114-029-1140 (912), 21-30-114-029-1141 (1012), 21-30-114-029-1142 (1112), 21-30-114-029-1143 (1212), 21-30-114-029-1144 (1412), 21-30-114-029-1145 (214), 21-30-114-029-1173 (616), 21-30-114-029-1185 (717), 21-30-114-029-1199 (519), 21-30-114-029-1215 (220), 21-30-114-029-1219 (620), 21-30-114-029-1226 (1420), 21-30-114-029-1272 (1124), 21-30-114-029-1274 (1424), 21-30-114-029-1323 (229), 21-30-114-029-1326 (529) and 21-30-114-029-1348 (131)

UNIT NUMBERS 131, 209, 212, 214, 220, 229, 312, 412, 529, 610, 612, 616, 620, 717, 812, 912, 918, 1004, 1008, 1012, 1108, 1109, 1112, 1124, 1206, 1212, 1408, 1411, 1412, 1420 AND 1424 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25275623 AND REGISTERED AS DOCUMENT NUMBER LR3135646, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.