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Doc# 2002745096 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/27/2020 02:47 PM PG: 1 OF 3

MAIL TO:

Santuma faw Office

736 Fast North face

Northlake I 60 164

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS T 194244250

1of l

National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILUNOIS, party of the first part, and Vicente Muniz Guzman (1011 N 17th Ave, Melrose Park, IL 60160), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the Sta e of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainder, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatscever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns recover.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 15-10-101-016-0000

PROPERTY ADDRESS(ES): 133 North 24th Ave, Melrose Park, IL, 60160

REAL	ESTATE	TRANSFER 1	TAX ;	27-Jan-2020
		Common .	COUNTY:	55.00
-1		(SEL)	ILLINOIS:	110.00
•			TOTAL	165.00
	15-10-101-016-0000		20191201681040	0-581-954-400



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Fannie Mae a/k/a Federal National Mortgage
Association
By: McCalla Raymer Leibert Pierce, LLC
As Attorney in Fact Benjamin N. Burstein
STATE OF IC.) SS
COUNTY OF COCK)
I, Amanda K. Griffin, the undersigned, a notary public in and for said County, in the State aforesaid, do
hereby certify that Benjamin N. Burston, personally known to me to be the attorney in fact for Fannic Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s)
whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes tlerein set forth.
Signed or attested before me on30 day of December. 2019.
TRANSFERSTAMP
Addressfoll Property
NOTARY PUBLIC Approved Late
My commission expires 06/20/2022
My commission expires06/20/2022

This Instrument was prepared by Amanda Griffin/McCalla Raymer Leibert Pierce, LLC 1 North Dearborn, Suite 1200, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO: Vicente Muniz Guzman
133 North Z4th Ave
Metrose Mark II 60160

OFFICIAL SEAL AMANDA K. GRIFFIN NOTARY PUBLIC, STATE OF ILLINOIS **COOK COUNTY**

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EXHIBIT A

LOTS 21 AND THE SOUTH TWO (2) FEET OF LOT 20 IN BLOCK 139 IN MELROSE, A SUBDIVISION OF LOTS 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF SOUTH 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD (GALENA DIVISION) ALL IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER OF DEEDS