## **UNOFFICIAL COPY**

Doc#. 2002746140 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/27/2020 01:04 PM Pg: 1 of 2

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 0440550979

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402
Ph. 208-528-9895
Parcel No. 23-06-402-027-04/50



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTION OF REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain. Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 20, 2015 executed by JIAN ZHANG AND HUI GUO; HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 27, 2015 as Instrument No. 1533156206 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 81 SANTA FE CT, WILLOW SPRINGS, IL 60480

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 23, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On JANUARY 23, 2020, before me, DALLAS STEPHENSON, personally appeared LISA M. CARTEP, known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)

**NOTARY PUBLIC** 

DALLAS STEPHENSON Notary Public - State of Idaho Commission number 65062 My Commission Expires Feb 13, 2021

POD: 20191227

FS8090112IM - LR - IL

MIN: 100820918852257129

MERS PHONE: 1-888-679-6377

## **UNOFFICIAL COPY**

FS8090112IM 0440550979 ZHANG; GUO

## **LEGAL DESCRIPTION**

THAT PART OF LOT 50 IN THE WINDINGS OF WILLOW RIDGE PHASE TWO. BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NUMBER 09095991, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID LOT 50: THENCE NORTH 43 DEGREES 09 MINUTES 23 SECONDS WEST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 50, A DISTANCE OF 164.12 FEET; THENCE NORTH 03 DEGREES 54 MINUTES 35 SECOND SAST, ALONG THE WESTERLY LINE OF SAID LOT 50, A DISTANCE OF 17.74 FEET: THÊNCE SOUTH 85 DEGREES 22 MINUTES 59 SECONDS EAST, 156.43 FEET TO THE CENTER LINE OF A PARTY WALL FOR THE POINT OF BEGINNING: THENCE NORTH 04 DEGREES 37 MINUTES 01 SECONDS EAST, ALONG SAID CENTER LINE, 33.83 FEET; THENCE NORTH 58 DEGREES 44 MINUTES 15 SECONDS EAST, 7.41 FEET; THENCE NORTH 04 DEGREES 37 MINUTES 01 SECONDS EAST, 18.83 FEET; THENCE SOUTH 85 DEGREES 22 MINUTES 59 SECONDS EAST, 21.00 FEET, THENCE SOUTH 04 DEGREES 37 MINUTES 01 SECONDS WEST, MTY, IL

OOT

Clert's Office 57.00 FEET; THENCE NORTH (5) DEGREES 22 MINUTES 59 SECONDS WEST, 27.00 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.