# **UNOFFICIAL COP**

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1304864032 Pipeline ID M-556

Doc#. 2002747075 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/27/2020 11:33 AM Pg: 1 of 2



### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE PANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these preserts close convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVP., CORAL GABLES, FL 33146 (855)813-6597, ITS SUCCESSORS AND ASSIGNS,

Said Mortgage is dated 02/25/2013, and made by SALTANAT SAPARGALIEVA to JPMORGAN CHASE BANK, N.A. and recorded 03/05/2013 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1306457796. Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 12-30-402-057-1016

Property is commonly known as: 16 KIN		), NURTHLAK	E, IL 60164.	
Dated on Ol Al ACPO (MIN	A/DD/YYYY)			
JPMORGAN CHASE BANK, N.A.				
. A KARA WA (MI YARAN A	_	0,		
Rene Tanner		45		
VICE PRESIDENT	<del></del>			
STATE OF LQUISIANA PARISH O	FOUACHITA			
	,,	appeared	Cur - Kene Tan	ner to me
personally known, who did say that he BANK, N.A. and that the instrument	she/they is/are the	VICE PRESID	on (or esecution)	by authority from its board of
directors, and that he/she/they acknowle	dged the instrument to be	the free act and	d deed of the corror	ation (or association).
$\sim$	·		$\Delta \Omega$ .	· 🗘
	A Cost #6620	e	Ouachita Par	ch !
12/5	Amy Gott #6639	<u>~</u>		
Notary Public - State of LOUISIANA Commission expires: Upon My Death		Α .	Notary Public	ID # secon
• •	Rene Tanner	IPMorgan (	Chase Bank, N.A.,	780 Kansas Lane, Suite A,
Document Prepared By: Monroe, LA, 71203, 866-756-8747	<u></u> ,	, armorgan	Citase Dulin, 141711	100 station Land, Danie 11,
JPMC2 409766391 FNMA BAYVIEW	JAN2020 T102001-12	2:08:32 [C-2] F	FRMIL1	•
4 18 EUR BLECK BRITT ASKAL 40 TIR BLAND BLAND ANN DA HILL LEKEL ILEK			<u> </u>	
I IBURIK 910JJ ARIJU 10115 IBUJU BIJIH BIJUB KIJID 10101 IBU			BI BIJAR (1888 1910) 90111 61831 BII	

\*D0045238448\*

### 8 - 3

## UNOFFICIAL COPY

Loan Number 1304864032 Pipeline ID M-556



'EXHIBIT A'

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL PARCEL I: UNIT 16 IN THE 16 KING ARTHUR COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 IN KING ARTHUR APARTMENTS OF NORTH LAKE BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30 TOWNSHIP 40 NORTH, RANGE 2 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM LSC ORDED ON AUGUST 2, 1999 AS DOCUMENT 99733228, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID-DECLARATION, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS, PARCEL II: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'D' TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME. PARCEL III: EASEMENTS FOR THE BENEFIT OF PARCEL I AFORESAID AS SET FORTH IN FIRE DECLARATION OF EASEMENTS AND EXHIBIT I THERETO ATTACHED DATED NOVEMBER 23, 1962 AND RECORDED NOVEMBER 23, 1962 AS DOCUMENT NUMBER 18653754 MADE BY OAK PARK TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1962 AND KNOWN AS TRUST NUMBER 115, DECLARATION OF EASEMENTS MADE BY TRUST NUMBER 4115 AFORESAID RECORDED AS DOCUMENT NUMBERS 18844302 AND 18144303 AND AS, MODIFIED BY DOCUMENT NUMBER 18922388 AND DECLARATION OF EASEMENTS MADE BY ARTHUR J. ALLEN AND ELIZABETH W. ALLEN RECORDED AS DOCUMENT NUMBER 18844304 AND MODIFIED BY DOCUMENT 18922389, ALL IN COOK COUNTY, ILLINOIS. PARCEL IV: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMEN 15 AND COVENANTS DATED OCTOBER 18, 1979 AND RECORDED OCTOBER 18, 1979 AS DOCUMENT NUMBER 2520 126 AS AMENDED BY DOCUMENT NUMBERS 86083389 AND 95753612, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.



\*409766391\*



\*D0045238448\*

Clark's Office