

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
TASHEBA L. TAYLOR
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2002749065 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/27/2020 10:59 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: TASHEBA L. TAYLOR

Loan #: *****5760
Investor Loan #: 4005745310

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): OCTAVIANO GARNICA AND GUSTAVO GARNICA

Original Mortgagee(s): **CHARTER ONE BANK, N.A.**

Dated: 03/03/2005 Recorded: 03/09/2005 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0506834131

Legal Description: **SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOTS 1, 2, 3, AND 4 IN BLOCK 5 IN BLUE ISLAND SUPPLEMENT, A SUBDIVISION OF NORTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**

Parcel Tax ID: **25-31-206-017-0000**

County: Cook County, State of IL

Property Address: 12804 WINCHESTER AVE BLUE ISLAND, IL 60406

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/23/2020.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.
F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER
ONE BANK, N.A.**



Name: LISA L. COLEMAN

Title: Officer

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STATE OF VA
COUNTY OF **Henrico** } s.s.

On **01/23/2020**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN**, Officer of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**
My Commission Expires: **08/31/2022**
Commission #: **318745**

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Property of Cook County Clerk's Office