UNOFFICIAL COPY

2002749173

Doc# 2002749173 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 EDWARD M. MOODY COOK COUNTY RECORDER OF DEEDS

DATE: 01/27/2020 02:00 PM PG: 1 OF 3

PARTIAL SATISFACTION AND PARTIAL RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM unto 2911-13 W LYNDALE LLC, AN ILLINOIS LIMITED LIABOLITY COMPANY of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage, Assignment of Rents and Negative Pledge Agreement dated the 6th day of June, 2018 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Nos. 1821355058, 1821355059 and 1821355060, respectively, to the premises therein described as follows, to-wit:

PARCEL 1:

LOT 10 IN BLOCK 2 IN J. JOHNSTON JR.'S SUBDIVISION OF 10 ACKES IN THE NORTHEAST '4 OF THE NORTHWEST '4 OF SECTION 36, TOWNSHIP 49 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 9 IN BLOCK 2 IN J. JOHNSTON JR.'S SUBDIVISION OF 10 ACRES IN THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 2911 AND 2913 W. LYNDALE ST., UNITS 1E AND 1W, CHICAGO, IL 60647

2002749173 Page: 2 of 3

UNOFFICIAL COPY

PARTIAL SATISFACTION AND PARTIAL RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

P.I.N. # 13-36-109-093-0000 (PARCEL 1); 13-36-109-092-0000 (PARCEL 2).

situated in the City of Chicago, County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, this 12th day of January, 2020.

PARK RIDGE COMMUNITY BANK,

PARK RIDGE JULINOIS

BY:

Peggy Marabanian-Assistant Vice President

ATTEST:

Maureen Nolan-Moran Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Maureen Nolan Moran, personally known to me to be the Vice President of PARK RIDGE COMMUNITY BANK, an Illinois banking corporation, and Peggy Marabanian, personally known to me to be the Assistant Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, the 12th day of January, 2020.

Notary Public

This Document Prepared By:

John K. Nolan Park Ridge Community Bank 626 W. Talcott Road Park Ridge IL 60068 OFFICIAL SEAL
VINCENZA SQUEO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:11/22/21

2002749173 Page: 3 of 3

UNOFFICIAL COPY PARTIAL SATISFACTION AND PARTIAL RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

DELIVER TO: Park Ridge Community Bank 626 W. Talcott Road Park Ridge, IL 60068 Loan No. 52932371

Property of Cook County Clark's Office