UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2002757017 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/27/2020 10:20 AM Pg: 1 of 2



RELEASE OF MORTGAGE

FIFTH THIRD BANK#: ******197. "2 JRKE" 0024230 00000047123 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by PATRICK E BURKE and PATRICIA A BURKE husband and wife and MICHAEL P BURKE SINGLE, originally to FIFTH THIRD BANK, in the County of Cook, and the State of Illinois, Dated: 07-03-2018 Recorded: 07-19-2018 as Instrument No. 1820019238, Book/Reel/Liber NA Page/Folio NA, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 51 IN HILLTOP ESTATES NUMBER 2 A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 4, LYING SOUTH OF BLUE ISLAND ROAD (£XCEPT THE SOUTH 25 FEET OF THE EAST 541.6 FEET THEREOF) AND THAT PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 5, LYING SOUTH OF BLUE ISLAND ROAD AND THAT PART OF THE EAST HALF OF THE "VEST HALF OF THE SOUTH EAST QUARTER OF SECTION 5, LYING SOUTH OF BLUE ISLAND ROAD AND ALL IN TOWNS HIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 28-05-404-009-0000

Property Address: 14218 CENTRAL AVE, MIDLOTHIAN, IL 60445

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION On January 23rd, 2020

Aaron Marcheski, Assistant Vice-President

INOFFICIAL COPY

STATE OF Ohio **COUNTY OF Hamilton**

On January 23rd, 2020, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/18/2/21

OK COOK COUNTY CLERK'S OFFICE Prepared By: COURTNEY COX, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030