

UNOFFICIAL COPY



Doc# 2002706136 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/27/2020 04:54 PM PG: 1 OF 3

Prepared By:rahul tomar
Dovenmuehle Mortgage, Inc.
1 Corporate Drive,Suite 360
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number:1434540766

LENDER ID:W13

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **NOTRE DAME FEDERAL CREDIT UNION** mortgagee of a certain mortgage, whose parties,dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **SANJA GLISIC, UNMARRIED WOMAN.**

Original Instrument No: **1512815023** Original Deed Book: **N/A** Original Deed Page: **N/A**

Date of Note: **04/29/2015** Original Recording Date: **05/08/2015**

Property Address:**15701 OLD ORCHARD CT., UNIT 1S, ORLAND PARK IL,60462**

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No:**27-14-401-034-1014** County: **COOK** County, State of Illinois

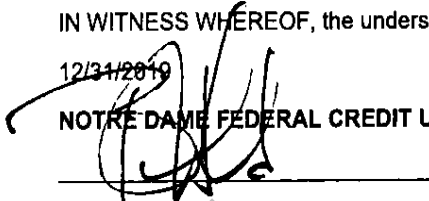
S Y
P 3
S N
M Y
SC Y
E N
INT AV
D 1-16-20

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of

12/31/2019

NOTRE DAME FEDERAL CREDIT UNION



By: **BETTINA HONOLD, VICE PRESIDENT**

STATE OF Illinois

COUNTY OF LAKE

This instrument was acknowledged before me on 12/31/2019 by **BETTINA HONOLD**, as **VICE PRESIDENT** of **NOTRE DAME FEDERAL CREDIT UNION**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



TINA MARIE GOODWIN, Notary Public

My Commission Expires: **2/25/2020**

Loan Number: **1434940266**

Property Of Lake County Clerk's Office

UNOFFICIAL COPY

Loan Number :1434940266

EXHIBIT "A"

UNIT NUMBER 15701 1-S IN FOURTH ADDITION TO ORLAND GOLF VIEW CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

CERTAIN LOTS IN FOURTH ADDITION TO ORLAND GOLF VIEW CONDOMINIUM SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 16, 1990 AS DOCUMENT 90169751 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office