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Doc#. 2002708183 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/27/2020 12:17 PM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0579271493

PREPARED BY: NEWREZ LLC D/B/A SHELLPOINT

MORTGAGE SERVICING
75 BEATTIE PL, SUITE 300
GREENVILLE, SC 29601
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, 1D 83/52
PH. 208-528-9895
PARCEL NO. 19-09-118-051



## **RELEASE OF MORTGAGE**

The undersigned, NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, located at 55 BEATTIE PLACE SUITE 110 MS#001. GREENVILLE, SC 29601, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, and of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 09, 2003 executed by I ESZEK SMETEK, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS "IORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 21, 2003 as Instrument No. 0314134078 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: LOT 30 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 29 IN BLOCK IV IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO IN SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 4943 S. LINDER AVE, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 1-95/2020

NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORT GAGE SERVICING

STEPHANIE NWESSEL, SUPERVISOR

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE ):

On FORTON DESCRIPTION OF NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLI OINT MORTGAGE SERVICING the corporation that executed the instrument or the person who executed the instrument on behali of said corporation, and acknowledged to me that such corporation executed the same.

ASHLEY-F. JONES (COMMISSION EXP. 3/7/2026)

NOTARY PUBLIC

EXPIRES
3/7/2026

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MERS PHONE: 1-888-679-6377