## UNOFFICIAL CC

When Recorded Return To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 139815664 Custodian# 68895030 Doc#. 2002708192 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/27/2020 12:26 PM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPL . 72 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all nevest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC. WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNS).

Said Mortgage is dated 06/28/2006, and made by ABDUL MATHIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS and recorded 07/11/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0619243047.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 10-16-430-008-0000, 10-16-430-009-00 0 10-16-430-010-0000, 10-16-430-020-0000 Property is commonly known as: 8828 NILES CENTER RD APT 504, SKOKIE, IL 60077-5455.

Dated this 23rd day of January in the year 2020 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

VICE PRESIDENT

75 C/E All persons whose signatures appear above are employed by NTC, have qualified authority the sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online r otarization on this 23rd day of January in the year 2020, by Justice Yoakam as VICE PRESIDENT of DITECH FINANCIAL 1 LC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/10/2023** 

CASEY GREENE Notary Public - State of Florida Commission # GG 921980 My Comm. Expires Oct 10, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 409197461 NRŽFNMA12 DOCR T232001-12:42:44 [C-2] EFRMIL1



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## **UNOFFICIAL COPY**

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## 'EXHIBIT A'

UNIT NO. 504 IN SKOKIE GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL A: LOTS 4 TO 12 BOTH INCLUSIVE. IN BLOCK 25 IN THE BRONX. A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL B: LOTS 1, 2 AND 3 IN BLOCK 25 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4, OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, (EXCEPTING THEREFROM THE EAST 7 FEET AS CONDEMNED FOR WIDENING OF CICERO AVENUE IN CASE NO. 63866) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 8, 2005 AS DOCUMENT 0503919041, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. THE EXCLUSIVE RIGHT TO THE USE OF P-36 AND P-37 AND S-46 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0503919042, IN COOK COUNTY, ILLINOIS.



\*409197461\*

