## **UNOFFICIAL COPY**

Doc#. 2002845051 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/28/2020 11:20 AM Pg: 1 of 2

75

## RECONVEYANCE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN 33 THESE PRESENT, MIDLAND STATES BANK, GRANTOR, whose address is 1201 Network Centre Dr., Effingham II o 2401 for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby confessed, does hereby Remise, Convey, Release, and Quit-Claim unto:

## JAC LLC, whose address is 7 19 1) IRVING PARK RD, ROSELLE, IL 60172

of the county of <u>COOK COUNTY</u> and State of <u>M. MOIS</u> all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by certain a Mortgage bearing the date of the <u>5TH</u> day of <u>MAY</u>, A.D., <u>2017</u> recorded in the Recorder's Office of the county of <u>COOK</u> in the State of <u>ILLINOIS</u> on the <u>11TH</u> day of <u>MAY</u>, A.D., <u>2017</u> as <u>DOCUMENT #1713104008</u> and Assignment of Rents bearing the date of the <u>11TH</u> day of <u>MAY</u>, A.D., <u>2017</u> recorded in the Recorder's Office of the county of <u>COOK</u> in the State of <u>1CI INOIS</u> as <u>DOCUMENT #1713104009</u>, premises therein described as follows, to wit:

LOT 15 IN BLOCK 38 IN HILL'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 8336 S KINGSTON, CHICAGO IL 60617

PARCEL#: 21-31-302-033-0000

ACCT#: 6020004848

Situated in the county of <u>COOK</u> in the State of <u>ILLINOIS</u> together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said deed of trust and assignment of rents have been paid, cancelled and surrendered.

Witness the hands and seals this 21ST\_day of JANUARY\_A.D. 2020.

AMBER MILLER, MANAGER

MIDLAND STATES BANK

WHITNEY HOYT, COLLATERAL SPECIALIST II

MIDLAND STATES BANK

2002845051 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)	
		)SS
COUNTY OF JASPER	)	

I, the undersigned a Notary Public in and for said County, the State aforesaid, **DO HEREBY CERTIFY** that <u>AMBER MILLER</u> and WHITNEY HOYT personally known to be <u>ASSISTANT MANAGER</u> and <u>COLLATERAL STECIALIST II</u> respectively of **MIDLAND STATES BANK**, a Corporation, and also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such ASSISTANT <u>MANAGER</u> and <u>COLLATERAL SPECIALIST II</u> respectively they signed, scaled, and delivered the said instrument of writing as the free and voluntary act and deed of said Corporation, for too uses and purposes therein set forth, and that they were duly authorized to execute the same by the Board of Directors.

GIVEN under my hand and Normal Seal, this 21ST day of JANUARY, A.D. 2020.

DEFICIAL SEAL
SHERYL R ZUMBAHLEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 06/29/2021

Music K Juntal

This Release Deed prepared by CHAROLETTE BUSHUE c/o Midland States Bank, 1201 Network Centre Dr., Effingham, IL 62401.

RETURN to: Midland States Bank, 1201 Network Centre Dr., Effingham, IL 62401.

FOR THE PROTECTION OF THE OWNER THIS RELEASE S'LOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE DEED WAS FILED.