## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY WHITNEY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc#. 2002846174 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/28/2020 10:22 AM Pg: 1 of 3

8000836999 JOVE V TAINO PO Date: 12/30/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### **JOVE V TAINO MARRIED**

to PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated May 18, 2018 calling for the original principal sum of dollars (\$67,525.00), and recorded in Mortgage Record, page and/or instrument # 1814401082, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

**4011 N FRANCISCO AVE # 109, CHICAGO IL - 60618**Tax Parcel No. **13-13-330-031-1009, 13-13-330-031-1079** 

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>24th</u> day of <u>January</u>, <u>2020</u>.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

1 hair

12 C/0

# **UNOFFICIAL COPY**

#### 8000836999

#### **JOVE V TAINO**

State of OHIO	)	
County of <b>MONTGOMERY COUNTY</b>	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this **24th** day of **January**, **2020**, personally appeared **WEND** MAIRE, **ASSISTANT VICE PRESIDENT**, of

### PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its beliaf a knowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MAX FLOHRE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
PMY COMMISSION EXPIRES
November 02, 2021

Notary デルけら MAX FLOHれる

My commission expires 11/2/2021

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# **UNOFFICIAL COPY**

JOVE V TAINO 8000836999

PO Date: 12/30/2019

#### **EXHIBIT A**

THE FOLLOWING DESCRIBED PROPERTY: ALL THAT CERTAIN CONDOMINIUM SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT 109 AND G-22IN TRANCISCO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 29 IN BLOCK 15 IN ROSE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND PARCEL 2: LOTS 1 TO 5 IN RESUBDIVISION OF LOTS 24 TO 28 IN BLOCK 15 IN ROSE PARK A SUBDIVISION OF THE EAST 1/2 OF THE SOUT IWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0407827021, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. COMMONLY KNOWN AS: 4011 NORTH FRACISCO AVE UNITE 109, CHICAGO, IL 60618. BEING THE SAME PROPERTY AS CONVEYED FROM PRAIRIE BANK AND TRUST COMPANY, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST DULY RECORDED AND DELIVERED TO SAID BANK IN PURSUANCE OF A CERTAIN TRUST AGREEMENT DATED THE 23RD DAY OF OCTOBER 2012 AND KNOWN AS TRUST NUMBER 02-136 TO JOVE V. TAINO AS DESCRIBED IN TRUSTEE'S DEED, DOC# 0421141080, DATED 03/11/2004, RECORDED 07/29/2004, IN COOK COUNTY RECORDS.