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Recording Requested/Prepared By:
Rangasaropa Roy
Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

Doc#. 2002846136 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/28/2020 10:00 AM Pg: 1 of 2

When Recorded Return To:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 257399 "DARLENE MURRIN" COOK COUNTY RECORDER, ILLINOIS
MIN #: 100015700051938303 MERS PHONE #: 1-888-679-6377

Dated: January 24, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by DARLENE MURRIN AND STEPHEN MURRIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS dated MAY 20, 2005 calling for the original principal sum of dollars (\$178,598.00), and recorded on MAY 31, 2005 in and/or Instrument # 0515121021, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$178,598.00

Tax Parcel ID: 10313060160000

Property Address: 6504 N NEVA AVE, CHICAGO, ILLINOIS 60631-1676 LOT: 17 Subdivision: 31

Legal and/or Assignment: SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 24th day of January, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

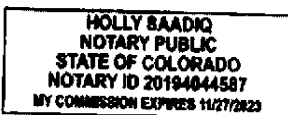
By: 

BARRY COON
VICE PRESIDENT

State of COLORADO
County of DOUGLAS

On January 24, 2020, before me, Holly Saadiq a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Barry Coon, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public

Holly Saadiq

My commission expires November 27, 2023

Notary ID: 20194044587

DAN # 20194044587 - 511912

(This area is for notarial seal)

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Exhibit "A"

Legal Description

LOT 17 IN GERALD THOMAS RESUBDIVISION OF LOT 8 (EXCEPT THE NORTH 236.15 FEET) IN FEDERICK EBINGER'S SUBDIVISION OF 67.90 ACRES IN THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office