

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2002847045 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/28/2020 10:21 AM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500099371
DEBORAH BOOTCHECK
PO Date: 01/14/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DEBORAH BOOTCHECK

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **December 17, 2009** calling
for the original principal sum of dollars (**\$29,800.00**), and recorded in Mortgage Record , page and/or instrument #
1001426347, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

1134 W GRANVILLE AVE UNIT 1202, CHICAGO IL - 60660
Tax Parcel No. **14-05-204-011-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **24th** day of **January, 2020.**

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



KAREN BORGIA
Its **ASSISTANT VICE PRESIDENT**

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DEBORAH BOOTCHECK

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of January, 2020 ,
personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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DEBORAH BOOTCHECK

7500099371

PO Date: **01/14/2020**

EXHIBIT A

UNIT 1202 AND F-302 AND THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-202, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRANVILLE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0831945102 AND AS AMENDED FROM TIME TO TIME, IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office