

Recording Requested By:  
TRUIST BANK

**UNOFFICIAL COPY**



\*2002847172\*

When Recorded Return To:  
LIEN RELEASE DEPT RVW 3013  
TRUIST BANK  
P. O. BOX 27406  
RICHMOND, VA 23286-9437

Doc# 2002847172 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/28/2020 02:54 PM PG: 1 OF 3

**RELEASE OF MORTGAGE**

TRUIST RICHMOND LIEN RELEASE #:3002449555 "CAREY" Lender ID:F29/4016849682 Cook, Illinois  
MIN #: 100853704003275651 SIC #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR LOANDEPOT.COM, LLC, its successors and assigns holder of a certain mortgage, made and executed by DANIEL CAREY AND CARLY PERMINAS, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04/18/2019 Recorded: 04/26/2019 as Instrument No.: 1911601224, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-20-323-050-1112  
Property Address: 1525 S SANGAMON ST UNIT 402, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y  
P 3  
S N  
M Y  
SC Y  
E Y  
NT DI  
D 1-3-20

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR LOANDEPOT.COM, LLC, its successors and assigns

On 12-23-19

By: [Signature]  
STARR LACKS, Assistant Vice-President

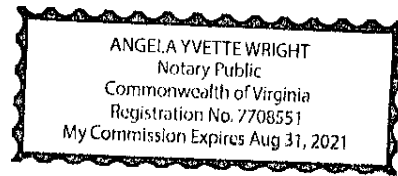


COMMONWEALTH OF Virginia  
COUNTY OF Richmond (City)

On 12-23-19, before me, ANGELA YVETTE WRIGHT, a Notary Public in and for Richmond (City) in the State of Virginia, personally appeared STARR LACKS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
ANGELA YVETTE WRIGHT  
Notary Expires: 08/31/2021 #7708551



(This area for notarial seal)

Prepared By: Vijay Gurjar, TRUIST BANK 1001 SCENES AVENUE, RVW3013 RICHMOND LIEN RELEASE, RICHMOND, VA 23224  
800-634-7928

Property of Cook County Clerk's Office

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## EXHIBIT A

For APN/Parcel ID(s): 17-20-323-050-1112

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PARCEL 1:

UNIT 402-P IN THE UNIVERSITY VILLAGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 4 AND OUTLOTS A AND B AND PART OF OUTLOT C IN BLOCK 3 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002, AS DOCUMENT NO. 0021409249, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS APPURTENANT TO THE FOREGOING PROPERTY PURSUANT TO THAT CERTAIN NON EXCLUSIVE AERIAL EASEMENT AGREEMENT DATED JUNE 26, 2001, AND RECORDED JUNE 28, 2001, AS DOCUMENT NO. 0010571142.

WHICH SURVEY IS ATTACHED AS EXHIBIT G TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFTS DATED MARCH 4, 2003 AND RECORDED MARCH 7, 2003, AS DOCUMENT NO. 0030322530, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE B37-P, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NO. 0030322530, AS AMENDED FROM TIME TO TIME.

3002449555, IL

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