

# UNOFFICIAL COPY

Doc#. 2002849055 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/28/2020 09:31 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 1609233362  
[M550B GNMA MSR BULK 1]

PREPARED BY: JPMORGAN CHASE BANK, N.A.  
780 KANSAS LANE  
MONROE, LA 71203

WHEN RECORDED MAIL TO:  
ATTN: ASSIGNMENT DEPARTMENT  
JPMORGAN CHASE BANK, N.A. C/O FIRST  
AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. (208) 528-9895

PARCEL NO. 17-20-407-055-0060



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER located at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019, Assignee, its successors and assigns, that certain Real Estate Mortgage dated DECEMBER 22, 2008, executed by SALVADOR HERRERA, UNMARRIED, Mortgagor, to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Original Mortgagee, and recorded on FEBRUARY 11, 2009 as Document/Instrument No. 0904233041 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 24.75 FEET OF THE EAST 53.77 FEET OF LOT 31 IN BLOCK 9 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTHEAST QUARTER (EXCEPT THE NORTH QUARTER) OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1808 S MAY ST, CHICAGO, IL 60608

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 1/22/2020.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: David Lawson  
Title: Vice President



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STATE OF LOUISIANA                      PARISH OF OUACHITA                      ) ss.

On 1/22/2020, before me appeared David Lawson, to me personally known, who, being by me affirmed, did say that he is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that David Lawson acknowledged the instrument to be the free act and deed of the entity.



Amy Gott #66396

COMMISSION EXP.

Lifetime

NOTARY PUBLIC

ID OR BAR ROLL NUMBER:

Amy Gott #66396

Amy Gott  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 66396

Property of Cook County Clerk's Office