## **UNOFFICIAL COPY**

Doc#. 2002857060 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/28/2020 10:03 AM Pg: 1 of 2

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 00004527242503

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL, WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 24-21-410-022 200



## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONA' ASSOCIATION, located at 3751 AIRPARK DRIVE, OWNESBORO, KY 42301, the Mortgagee of that certain Mortgage described oelow, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 06, 2012 executed by JERCINE M BALCERAK AND DEBORAH L BALCERAK HUSBAND AND WIFE, Mortgagor, to RBS CITIZENS, N.A., Original Mortgagee, and recorded on JULY 18, 2012 as Instrument No. 1220008439 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 11620 S LAWLER AVENUE, ALSIP, IL 6(80)

IN WITNESS WHEREOF, the undersigned has caused this Instrument to occavecuted on JANUARY 23, 2020.

U.S. BANK NATIONAL ASSOCIATION

ERICFERG JSO.V VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

On JANUARY 23, 2020, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022)

**NOTARY PUBLIC** 

B ROBERSON

Notary Public, State of Arizona

Maricopa County

Commission # 556289

My Commission Expires

December 02, 2022

POD: 20190705 US8090119IM - LR - IL





## **UNOFFICIAL COPY**

US8090119IM 00004527242503 BALCERAK

## LEGAL DESCRIPTION

LOT 2 IN BALCETAK'S RESUBDIVISION OF THE SOUTH 120 FEET OF LOT 121 IN CICERO AVENUE ACRES, BEARG A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO JEROME M. BALCERAK AND DEBORAH L. BALCERAK, HIS WIFE JOINT TENANTS BY DEED FROM JEROME M. BALCERAK RECORDED 06/10/1987 IN DEED BOOK PAGE 87439739, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, I.L. NOIS.