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| UCC FINANCING STATEMENT AMENDMENT | Doc# 29 | *2002817096* Doc# 2002817096 Fee \$93.00 | | |
|--|---|--|-----------------------------------|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional) | | | • | |
| Nick Barzellone 405-236-0003 | RHSP FEE: | RHSP FEE:S9.00 RPRF FEE: \$1.00 | | |
| B. E-MAIL CONTACT AT FILER (optional) | EDHARD M. | MOODY | | |
| | COOK COUN | TY RECORDER OF DEEDS | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | DATE: 01/ | 28/2020 04:00 PM PG: 1 | OF 3 | |
| McCoy & Orta, P.C. | \neg | | | |
| 100 North Broadway, 26th Floor | Construction | to the second section of the second section of the second section of the second section sectio | ' | |
| Oklahoma City, CK 73102 | | | | |
| A STATE OF THE PARTY OF THE PAR | ⁷ . | | | |
| 1a, INITIAL FINANCING STATEMEN FILE NUMBER | | THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY | | |
| # 1831144070 filed 11/7/18 | (or recorded) in the REAL | 1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS | | |
| 2. TERMINATION: Effectiveness of the Circuiting Statement identified above is te | | endum (Form UCC3Ad) and provide Debto t(s) of Secured Party authorizing this | | |
| Statement | | | | |
| 3. ASSIGNMENT (Lill) or partial): Provide name of Assignee in item 7a or 7b, and For partial assignment, complete items 7 and 9 and 1so Indicate affected collater | address of Assignee in item 7c <u>and</u> name of ral in item 8 | Assignor in item 9 | | |
| 4. CONTINUATION: Effectiveness of the Financing Statement Lon-lified above w continued for the additional period provided by applicable law | rith respect to the security interest(s) of Security | red Party authorizing this Continuation | on Statement is | |
| 5. PARTY INFORMATION CHANGE: | | | | |
| Check one of these two boxes: AND Check one of these two boxes: | | | | |
| Chave na | me and/or address: Complete); and item 7a or 7b and item 7c ADD nam 7a or 7b, | e: Complete item DELETE name; and item 7c to be deleted in i | Give record name item 6a or 6b | |
| 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - pr | | | | |
| 6a. ORGANIZATION'S NAME | | | | |
| OR 6b. INDIVIDUAL'S SURNAME FIRS | T DEDGOLAL (AME | ADDITIONAL MANERON BUTTON OF | Tours | |
| SOUTH DEVICES SOUTH AND THE SO | T PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Chan | noe - provide only one name 2, or 7b) fuse exact, full par | ne: do not ome moduly ocalibraviate any part o | f the Debtor's name | |
| 7a. ORGANIZATION'S NAME | ingo provide any the name is an inglitude executiven has | no, so not onne, mousy, o sourcensic any part of | Tale Deplot 3 (latife) | |
| ACAM 2019-FL1, LTD. | C / | | | |
| 7b. INDIVIDUAL'S SURNAME | C/A | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | |
| INDIVIDUAL S FIRST PERSONAL NAME | | 10 | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | SUFFIX | |
| | | V/Sc. | | |
| 7c. MAILING ADDRESS | | STATE POSTAL CODE | COUNTRY | |
| MaplesFS Ltd., P.O. Box 1093, Grand Cayman | Grand Cayman | KY1-1102 | CYM | |
| 8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collate | leral DELETE collateral RI | ESTATE covered collateral A | SSIGN collateral | |
| Indicate collateral: | | | | |
| | | | pro 1 | |
| | | | S T | |
| | | | 2 | |
| | | | ****** <u>*</u> | |
| | | | <u> </u> | |
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMEND If this is an Amendment authorized by a DEBTOR, check here and provide name of | | ame of Assignor, if this is an Assignmen | nt) [if L | |
| If this is an Amendment authorized by a DEBTOR, check here and provide name of 9a. ORGANIZATION'S NAME | additionizing Deptor | | FALL (| |
| ACM CRE FUND I-L, LP | | | SC | |
| OR 9b. INDIVIDUAL'S SURNAME FIRS | T PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | |
| | | | I N | |
| OPTIONAL FILER REFERENCE DATA | | · | | |

Oak Street - Promissory Note A-1 Reference No.: 3225.031.1 FILE WITH COOK COUNTY, IL

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| LICC FINANCING STATEMENT | AMENDMENT ADDENDUM |
|--------------------------|---|
| CCC FINANCING STATEMENT | A 1911 (41) 1911 (41 A 1) 1 1 1 1 1 1 1 1 1 1 1 1 1 |

| FOLLOWINSTRUCTIONS | | | | | |
|--|--------------------------------|--|----------|--|--|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form # 1831144070 filed 11/7/18 | | | | | |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT; Same as item 9 on | Amendment form | | | | |
| 12a, ORGANIZATION'S NAME ACM CRE FUND I-L, LP | | | | | |
| | | | | | |
| OR 12b. INDIVIDUAL'S SURNAME | | | | | |
| FIRST PERSONAL 1, MF | <u> </u> | | | | |
| ADDITIONAL NAME(S)/IN, FIAL (S) | SUFFIX | | | | |
| | JOFFIX | THE ABOVE SPACE IS FOR FILING OFFICE L | ISE ONLY | | |
| 13. Name of DEBTOR on related financing streement (Name of a current Debto | r of recard required for index | ing purposes only in some filing offices - see Instruction item. | | | |
| one Debtor name (13a or 13b) (use exact, full name, 10 not omit, modify, or abbreventation's NAME | iate any part of the Debtor's | name); see Instructions if name does not fit | | | |
| 65 OAK STREET OWNER, LLC | • | | | | |
| 00 | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | | |
| | | | | | |
| 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): | | | | | |
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| 13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): | | | | | |
| | | To | | | |
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| 15. This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral if is filed as: | · · | on of real estate: | | | |
| 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): 17. It is filled as 18. Value of the control of | | the property more specifically described on A", attached hereto and made a part hereof | | | |
| | Property | Address(es): 57-65 East Oak Street, | Chicago. | | |
| | IL 6061 | | | | |
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| 18. MISCELLANEOUS: | | | | | |

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 6 IN THE NORTH 1/2 OF BLOCK 8 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINO'S AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUPTEY, ILLINOIS.

PIN: 17-03-207-017-0500

PARCEL 2:

LOT 1 IN LAWRENCE'S SUBDIVISION OF PART OF LOT 7 IN SUBDIVISION OF THE NORTH HALF OF BLOCK 8 IN CANAL TRUSTEES SUBDIVISION OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF BLOCK 8 IN CANAL TRUSTEES SUSPIVISION AFORESAID, COMMENCING AT A POINT ON THE NORTH LINE OF SAID BLOCK 3/0 2 FEET EAST OF THE NORTHWEST CORNER, THENCE EAST ON SAID LINE TO THE NOVTHWEST CORNER OF LOT 1 IN LAWRENCE'S SUBDIVISION AFORESAID; THENCE SOUTHEPLY ALONG THE WEST LINE OF SAID LOT TO SOUTHWEST CORNER THEREOF; THENCE WFS1 33 FEET 9 5/8 INCHES: THENCE NORTHERLY PARALLEL TO THE WEST LINE OF 100 1 TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. SOM CO

PIN: 17-03-207-018-0000

Reference No.: 3225.031,1

Matter Name: Oak Street - Promissory Note A-1

CLO: ACAM 2019-FL1