UNOFFICIAL COPY



RELEASE OF SUBCONTRACTOR'S LIEN

STATE OF ILLINOIS)
COUNTY OF COOK)

SUBCONTRACTOR'S LIEN **DOCUMENT NO. 1819049234**

Doc# 2002940018 Fee \$45.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/29/2020 03:30 PM PG: 1 OF 3

WILEREAS, the undersigned, LANCE CONSTRUCTION SUPPLIES, INC., heretofore, on the 9th day of July, AD, 2018, filed in the above office a Claim for Lien against LINN-MATHES INC., General Contractor, an Winds corporation, of Chicago, County of Cook, State of Illinois; S AND D MASONRY, INC., an Illinois corporation, Masonry Contractor, of Wheeling, County of Cook, State of Illinois; CP WEST DIVISION, LLC, an illinois limited liability company, Owner, of Chicago, County of Cook, State of Illinois; VOYA RETIREMENT INSURANCE AND ANNUITY COMPANY, a foreign corporation, Mortgage Holder of Atlanta, County of Futton, State of Georgia, TWENTY TWO THOUSAND SIX HUNDRED FORTY FIVE DOLLARS AND 72/100TH's (\$22,645.72), on the following described property, to wit,

PARCEL 1: LOTS 31 AND 32 IN FISH'S SUBDIVISION OF LOTS 1 AND 2 IN ASSESSORS DIVISION OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF PUE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 35 IN J. E. THOMPSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-08-235-070-0000; 17-06-235-069-0000; 17-66 235-068-0000

a/k/a: Wicker Park Connections II, 1640-48 W. Division Street, Chicago, IL (hereinafter referred to the "Subject Premises)

NOW THEREFORE, for and in consideration of the sum of TWEN 1 x 7WO THOUSAND SIX HUNDRED FORTY FIVE DOLLARS AND 72/100THS (\$22,645.72) and other good and valuable consideration, the receipt whereof is hereby acknowledged, LANCE CONSTRUCTION SUPPLIES, INC., does hereby fully release the said Claim for Lien, Document No. 1819049234 for the amount of TWENTY TWO THOUSAND SIX HUNDRED FORTY FIVE DOLLARS AND 72/100THS (\$22.645.72) and hereby authorizes and requests the said Recorder of Cook County to enter release thereof the proper Record in his office.

Witness my hand and seal this

Day of Dr. Com Bril AD, 201

Modale

(Seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED

S/ B3_ S/_

2002940018 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK)) SS		
hereby certify that, JACK Not to the foregoing instrument delivered the said instrument Given under my hours of the said instrument of th	MCHALE, personally known, appeared before me this da	blic in and for Cook County, in the State of III n to me to be the same person whose name is su y in person and acknowledge that he signed, so act, for the use and purposes therein set forth Abyte Charlet AD, 201 MALL Buch L NOTARY PUBLIC	ibscribed caled and h.
Mail recorded instrumen	to:	This instrument prepared by: Loftus & Loftus, Ltd.	
Address:	Ojc	646 Duesa Highway	
City:	C	Park Ridge, IL 60068	
		Park Ridge, IL 60068	

STATE OF ILLINOIS

UNOFFICIAL COPY WAIVER OF LIEN - FINAL

Date: January 23, 2020

State of Illinois COOK COOK			
TO ALL WHOM IT MAY CONCERN:			
Whereas the undersigned LANCE CONSTRUCTION SUPPLIES, INC. Has been employed by: Linn – Mathes / S&D To furnish: Specialty Items			
For The Building Known As: Wicker Park Connection 1640 W. Division Street			
City Of: Chicago			
County Of: Cook State Of: Illinois			
NOW THEREFORE, KNOW YE, that LANCE CONSTRUCTION SUPPLIES, INC. the undersigned for and in consideration of the sum of:			
Twenty Two Thousand Six Hundred Fourty Five 72/100 Dollars			
And other good and valuable considerations the receipt whereof is hereby acknowledged, do hereby waive and release any and all lien, or claim or right to lien on said above described building and premises under the statutes of the State Of Illinois relating to Mechanics' Liens, on account of labor or materials, or both, furnished or which may be furnished by the undersigned to or on account of the said			
given under our hand and seal this 23rd day of January A.D. 2020			
LANCE CONSTRUCTION SUPPLIES, INC			
Joseph Pritasil Notary John Tucker President			
JOSEPH A PRITASIL JR Official Seal Notary Public - State of Illinois My Commission Expires May 1, 2020			