

UNOFFICIAL COPY

Doc#. 2002947071 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/29/2020 10:28 AM Pg: 1 of 3

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent index Number: 16-17-410-026-0000

[Space Above This Line For Recording Data]

Loan No.: 1881781256

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto MidFirst Bank, a Federally Chartered Savings Association, (herein "Assignee"), whose address is 999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73118, a certain Mortgage dated April 14, 2008 and recorded on April 23, 2008, made and executed by BARBARA GRAYER to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GATEWAY MORTGAGE GROUP LLC, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:

Property Address: 1132 S MAYFIELD AVENUE, CHICAGO, IL 60644

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Three Hundred Seventy Two Thousand Two Hundred Thirty Five and 00/100ths (\$372,235.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0811411158), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1-22-2020.

Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]

Leisha C Merrell

Its: Vice President



ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 22nd day of January 2020, before me appeared Leisha C Merrell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Leisha C Merrell acknowledged the instrument to be the free act and deed of the said entity.

Angela Ruth Payne
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 60422

[Signature]
Signature of Person Taking Acknowledgment

Angela Ruth Payne

Printed Name

Notary Public

Title or Rank

(Seal)

Serial Number, if any: 114



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EXHIBIT "A"

Lot 11 in Block 11 in William F. Higgin's Park Addition, being a subdivision of that part of the West 1/2 of the Southeast 1/4 of Section 17, Township 39 North, Range 13 East of the Third Principal Meridian, Lying South of the South Line of the Right of Way of the Baltimore and Ohio Chicago Terminal Railroad, in Cook County, Illinois.

Property of Cook County Clerk's Office