

# UNOFFICIAL COPY

Doc#: 2002955096 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/29/2020 10:30 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 1006943713  
[W-100 CARRINGTON EBO]

PREPARED BY: JPMORGAN CHASE BANK, N.A.  
780 KANSAS LANE  
MONROE, LA 71203  
WHEN RECORDED MAIL TO:  
ATTN: ASSIGNMENT DEPARTMENT  
JPMORGAN CHASE BANK, N.A. C/O FIRST  
AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. (208) 528-9895  
PARCEL NO. 16-20-400-030-0000



## \*CORRECTIVE CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

\*RECORDING TO CORRECT THE ASSIGNEE NAME ON THE ASSIGNMENT RECORDED ON NOVEMBER 25, 2019 AS INSTRUMENT NO. 1932949154.

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF QUERCUS MORTGAGE INVESTMENT TRUST located at 1600 SOUTH DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MARCH 26, 2010, executed by ROBERT ALARCON, A MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 14, 2010 as Document/Instrument No. 1010447020; MODIFICATION RECORDED ON 07/29/2013 AS DOCUMENT # 1321044107. in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 23 IN KIRCHMAN AND JEDLAN'S AUSTIN BOULEVARD SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1626 S. 59TH COURT, CICERO, IL 60804

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 1-22-2020

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

  
Name: Jessica Hill  
Title: Vice President



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STATE OF LOUISIANA                      PARISH OF OUACHITA                      ) ss.

On 01-22-2020, before me appeared Jessica Hill, to me personally known, who, being by me affirmed, did say that he is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Jessica Hill acknowledged the instrument to be the free act and deed of the entity.

*Eva Reese*  
Eva Reese (COMMISSION EXP. Lifetime)

NOTARY PUBLIC  
ID OR BAR ROLL NUMBER: 17070

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 17070

Property of Cook County Clerk's Office