

# UNOFFICIAL COPY

Doc#: 2002955097 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/29/2020 10:30 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 1018081945  
[W-100 CARRINGTON EBO]

PREPARED BY: JPMORGAN CHASE BANK, N.A.  
780 KANSAS LANE  
MONROE, LA 71203  
WHEN RECORDED MAIL TO:  
ATTN: ASSIGNMENT DEPARTMENT  
JPMORGAN CHASE BANK, N.A. C/O FIRST  
AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. (208) 528-9895  
PARCEL NO. 29-11-317-003-0000



## \*CORRECTIVE CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

\*RECORDING TO CORRECT THE ASSIGNEE NAME ON THE ASSIGNMENT RECORDED ON NOVEMBER 29, 2019 AS INSTRUMENT NO. 1933313146.

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF QUERCUS MORTGAGE INVESTMENT TRUST located at 1600 SOUTH DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JANUARY 22, 2010, executed by LATISHA WATSON, MARRIED TO CARLTON GOOSBY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 10, 2010 as Document/Instrument No. 1004105183 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.


LEGAL DESCRIPTION: LOT 7 IN BLOCK 3 IN SCHMIDT AND WATERMANS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGOLAND ST. LOUIS AND PITTSBURGH RAILROAD IN COOK COUNTY ILLINOIS.

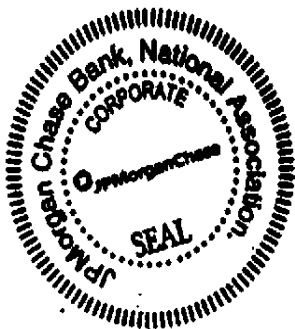
PROPERTY ADDRESS: 15054 WATERMAN DRIVE, SOUTH HOLLAND, IL 60473

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 01-22-2020

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

  
Name: Jessica Hill  
Title: Vice President



# UNOFFICIAL COPY

STATE OF LOUISIANA                      PARISH OF OUACHITA                      ) ss.

On 02-22-2020, before me appeared Jessica Hill, to me personally known, who, being by me affirmed, did say that he is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Jessica Hill acknowledged the instrument to be the free act and deed of the entity.

*Eva Reese*  
(COMMISSION EXP.

Lifetime  
NOTARY PUBLIC  
ID OR BAR ROLL NUMBER: 17070

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 17070

Property of Cook County Clerk's Office