

# UNOFFICIAL COPY

Doc#: 2002955111 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/29/2020 10:33 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 1609308257  
[W-100 CARRINGTON EBO]

PREPARED BY: JPMORGAN CHASE BANK, N.A.  
780 KANSAS LANE  
MONROE, LA 71203  
WHEN RECORDED MAIL TO:  
ATTN: ASSIGNMENT DEPARTMENT  
JPMORGAN CHASE BANK, N.A. C/O FIRST  
AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. (208) 528-9895  
PARCEL NO. 25-03-130-011-0000



## \*CORRECTIVE CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

\*RECORDING TO CORRECT THE ASSIGNEE NAME ON THE ASSIGNMENT RECORDED ON DECEMBER 04, 2019 AS INSTRUMENT NO. 1933813009.

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF QUERCUS MORTGAGE INVESTMENT TRUST located at 1600 SOUTH DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806, Assignee, its successors and assigns, that certain Real Estate Mortgage dated APRIL 24, 2009, executed by MARION TUNSTILL-GALE MARRIED TO EUGENE GALE AND DANIELLE E KEITH, UNMARRIED, Mortgagor, to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Original Mortgagee, and recorded on JULY 22, 2009 as Document/Instrument No. 0920312138 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: LOT 11 IN THE CHATHAM CLUB, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 25, 1998 AS DOCUMENT NUMBER 9886050, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CHATHAM CLUB HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 1998 AS DOCUMENT NUMBER 08128989

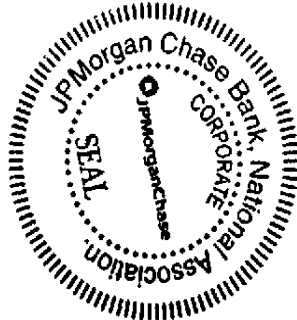
PROPERTY ADDRESS: 111 E 89TH ST, CHICAGO, IL 60619

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 1/23/2020.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

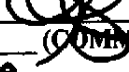
Name: QUATEADRA SMITH  
Title: VICE PRESIDENT



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STATE OF LOUISIANA          PARISH OF OUACHITA          ) ss.

On 1/23/2020, before me appeared QUATEADRA SMITH, to me personally known, who, being by me affirmed, did say that he is the VICE PRESIDENT, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that QUATEADRA SMITH acknowledged the instrument to be the free act and deed of the entity.

Amy Gott #66396   
~~COMMISSION EXP.~~  
**Lifetime**

NOTARY PUBLIC  
ID OR BAR ROLL NUMBER: Amy Gott #66396

Amy Gott  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 66396

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