

# UNOFFICIAL COPY

Doc#: 2002957032 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/29/2020 10:19 AM Pg: 1 of 3

Prepared By and Return To:  
**Murat Deniz**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 07341020441008

Space above for Recorder's use

Loan No: 2756182



11175593

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, whose address is 300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801, (ASSIGNOR), does hereby grant, assign and transfer to MILL CITY MORTGAGE LOAN TRUST 2019-GS2, whose address is 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, penalties, and any rights due or to become due thereon.

Date of Mortgage: 5/5/2006

Original Loan Amount: \$53,690.00

Executed by (Borrower(s)): ALEXANDRE PAVLOV & MILA PAVLOVA

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0615905016 in the Recording District of COOK, IL. Recorded on 5/8/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED

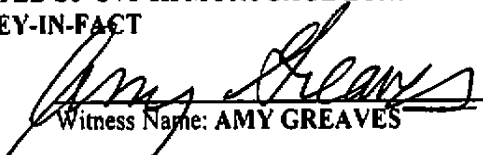
Property more commonly described as: 424 S DEE RD UNIT 8, PARK RIDGE, ILLINOIS 60068-3738

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 1/6/2020

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

  
By: **KIMBERLY KELLY**  
Title: VICE PRESIDENT

  
Witness Name: AMY GREAVES


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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **HILLSBOROUGH**

On 1/6/2020, before me, **BRIAN FERRITO**, a Notary Public, personally appeared **KIMBERLY KELLY, VICE PRESIDENT of MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **KIMBERLY KELLY**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_

(Notary Name): **BRIAN FERRITO**  
My commission expires: **8/28/2023**



Brian Ferrito  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# GG355953  
Expires 8/28/2023

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## EXHIBIT "A"

**Legal Description** UNIT NO 8 IN BRICKTON REAU CONDOMINIUM TOWNHOUSES AS DELINEATED ON SURVEY OF LOT 1 IN BRISTOL COURT 2ND ADDITION, BEING A SUBDIVISION OF LOTS 3, 4 AND 16 (EXCEPT THAT PART TAKEN FOR WIDENING OF TALCOTT AND ALSO DEE ROAD) IN OWNER'S PARTITION OF LOTS 30 TO 33 IN COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL)

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 26, 1975 TRUST NUMBER 1066239 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23547320 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST ALL IN COOK COUNTY, ILLINOIS

**Permanent Index # s** 09 31-102-044 1008 Vol 0096

**Property Address** 424 South Dee Road, Unit 8, Park Ridge, Illinois 60068 3738