UNOFFICIAL COPY

LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: The Wirbicki Law Group LLC 33 W. Monroe St., Suite 1540 Chicago, IL 60603

Phone: 312-360-9455



*2002906117

'Doc# 2002906117 Fee ≴88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/29/2020 03:05 PM PG: 1 OF 4

"THIS 15 AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

W19-1186 42463

IN THE CYCCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

Deutsche Bank National Trust Company, a3 trustee for Morgan Stanley ABS Capital I Inc. Trust 2007-HE3 Mortgage Pass-through Certificates, Series 2007-HE3; Plaintiff,

VS.

Case No. 20 CH 611 38

2235 North Kimball Avenue, Chicago, IL 69647

Matilde Montalvo-Lugo a/k/a Matilda Montalvo; Unknown Owners and Non Record Claimants;

Defendants.

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the day of January, 2020, for Foreclosure of a Mortgage and that the coperty affected by said cause is described as follows:

LOT 10 IN BLOCK 4 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 2235 North Kimball Avenue, Chicago, IL 60647

PIN: 13-35-215-013-0000



Sy P2 Si

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The subject mortgage has been recorded/registered as:

Date of Mortgage: September 14, 2006

Date and place of recording: September 27, 2006 / Cook County Recorder of Deeds

Document No: 0627035045

Amount of Mortgage: \$555,000.00

Name of present owners of the real estate: Matilda Montalvo

SIGNATURE:

Guerre Vulin

Russell C. Wirbicki ARDC# 6186310

Attorney of Record

Russell C. Wirbicki (6186310)
Christopher J. Irk (6300084)
Cory J. Harris (6319221)
David A. Drescher (6301378)
Amanda Rubel Portes (6297441)
Robert McMurray (6324332)
Tracey M. Coons (6311050)
Laurence J. Goldstein (0999318)(of counsel)
The Wirbicki Law Group LLC
Attorney for Plaintiff
33 W. Monroe St., Suite 1540
Chicago, IL 60603
Phone: 312-360-9455
Atty. No. 42463
W19-1186



pleadings.il@wirbickilaw.com

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"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

W19-1186 42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

Deutsche Bank National Trust Company, as trustee for Morgan Stanley ABS Capital I Inc. Trust 2007-HE3 Mortgage Pass-through Certificates, Series 2007-HE3; Plaintiff.

Case No. 20 CH 0/138

VS.

2235 North Kimball Avenue, Chicago, IL 60647

Matilde Montalvo Lugo a/k/a Matilda Montalvo; Unknown Owners and Non Record Claimants; Defendants.

NOTICE OF FILING LIS PENDENS

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

100 W. Randolph St., 9th Floor

Chicago, Illinois 60601

PLEASE TAKE NOTICE THAT on or about the 28 day of _______, 2020, the undersigned recorded a Lis Pendens with the Cook County Pecorder of Deeds.

PIN:

13-35-215-013-0000

COMMON ADDRESS:

2235 North Kimball Avenue, Chicago, 12 60647

/s/Russell C. Wirbicki
Attorney for Plaintiff

Russell C. Wirbicki ARDC# 6186310

Russell C. Wirbicki (6186310)

Christopher J. Irk (6300084)

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Laurence J. Goldstein (0999318)(of counsel)

The Wirbicki Law Group LLC

Attorney for Plaintiff

33 W. Monroe St., Suite 1540

Chicago, IL 60603

Phone: 312-360-9455

Atty. No. 42463

W19-1186

pleadings.il@wirbickilaw.com



2002906117 Page: 4 of 4

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CERTIFICATE OF SERVICE

| and fo | I, the undersigned, being first oregoing Notice of Filing was: | on oath di | uly sworn, depos | es and states | s that a true | copy of the | above |
|---------------|--|-----------------------|--|---------------|-------------------|-------------|-------------|
| ίχί | personally delivered | [] | mailed by depositing said documents in the U.S. Mail at 33 W. Monroe St., Suite 1540, Chicago, IL 60603, postage prepaid | | | | |
| [] | E-mailed to the Illinois Department of Financial and Professional Regulation | | | , | - - 1 | : | |
| To the with F | above-named address as shown HB4050 Kijnois Predatory Lendin | above on 1g Databa | the <u>24</u> day of _ ase Pilot Program | Janson | , 2020 | in accorda | nce . |
| | O Chr. | | | | | Russell (|). Wirbicki |
| | Opr | 2001 | s/Russell C. Wir | | | ARDC# | 6186310 |
| | · | · | County | Clay | . <u>!</u> . : | | |
| | | | | | 0,' | | ·. |
| | • | | | | | | |

