## UNOFFICIAL CC

When Recorded Return To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2002908119 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/29/2020 11:31 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE SERVICES JU, LLC, CORPORATE, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 18501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secure it thereby, all liens, and any rights due or to become due thereon to PENNYMAC LOAN SERVICES, LLC, WHOSE ADDRIES IS 3043 TOWNSGATE ROAD STE 200, WESTLAKE VILLAGE, CA 91361 (800)777-4001, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/25/2017, and made by IRWIN KAISER AND LINDA KAISER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE SERVICES III, LLC, CORPORATE, ITS SUCCESSORS AND ASS GOS and recorded 09/06/2017 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 1724**>10028.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 07-26-200-021-1121

Property is commonly known as: 1862 FOX RUN DR, UNIT A1, E1K GROVE VILLAGE, IL 60007.

Dated this 27th day of January in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, N.C. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE SERVICES III, LLC, CORPORATE, ITS SUCCESSORS AND ASSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notolization on this 27th day of January in the year 2020, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE SERVICES III, LLC, CORPORATE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 03/28/2023** 

**CLAIRE COX** Notary Public - State of Florida Commission # GG 317522 My Comm. Expires Mar 28, 2023 Bonded through National Notary Assn

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PMAC1 410776017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PCG MIN 100588300610007108 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T272001-09:53:25 [C-2] EFRMIL1





\*D0045922116\*

2002908119 Page: 2 of 2

## **UNOFFICIAL COPY**

## 'EXHIBIT A'

UNIT NO. 6-1 IN FOX RUN MANOR HOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27469146 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



