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Doc#. 2002922028 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/29/2020 10:06 AM Pg: 1 of 3

RELEASE DEED
(Illinois)

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

INOUI IIAS	I I ha ha ha .					
KNOW ALL MEN	I BY THESE PI	RESENTS, THA	AT SOUTH CE	NTRAL BANK	, N.A. FORMER	LY KNOWN
AS SOUTH CENTRA						
consideration of one doll	ar, and for other goo	d and valuable cons	siderations, the re	ceipt whereof is l	hereby acknowledg	ed, does hereby
remise, release, convey a	•	FLORA J. J T VAN BUREN, C	CHICAGO, JLL	INOIS 60644		
heirs, legal representative	es and assigns, all th	e right, title, interes	t, claim or demar	d wi atsoever TI	<u>TEY</u> may have ac	quired in,
through, or by a certain_	Mortgage	_, bearing date the	12 <sup>TH</sup> day of	DLCEMBER		orded in
the recorder's office of	coc	ok (	County, in the stat	e of	ILLINOIS	, as
Document Number	00058000		, to the premise	s therein des vibe	ed, situated in the C	— County
of <b>COOK</b>	, State of ILL	INOIS , as foll	ows, to wit:		$O_{x_{-}}$	
SEE ATTACHED EX	HBIT "A"					
ogether with all the appu	rtenances and privile	ges thereunto beloi	nging or appertain	ning.		
Permanent Real Estate In	dex Number(s):1	6-16-214-281-0000	<u>)                                    </u>	_		
Address(es) of premises:	5024 WEST VAN	BUREN, CHICA	GO, ILLINOIS	50644		
Witness our	hands this 10 <sup>TH</sup>	day of JANU	J <b>ARY</b>	, <u>2020</u>		
		Molate 1	Oul		(SE	EAL)
		Jolanta Tomasik	1,		(SI	EAL)

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## **UNOFFICIAL COPY**

STATE OF	ILLINOIS .	٦	
COUNTY	OF <u>COOK</u> ,	ss.	
	I,	J. P. Graham	a notary public in
and for the	said County, in the State afore	esaid, DO HEREBY CERTIFY that	Jolanta Tomasik, Underwriter
and Joe Gr	af, Senior Vice President		
		personally known	n to me to be the same person(s) whose name(s)
		potentiary short	to me to be the same person(s) whose name(s)
are subscrib	oed to the foregoing instrumen	t, appeared before me this day in per	son, and acknowledged that they signed,
sealed and	delivered the said instrument a	as their free and voluntary act, for the	uses and purposes therein set forth.
	O <sub>A</sub>	•	
	GIVEN under my han	d and official seal this 10th day of	JANUARY . 2020.
	OFFICIAL SEAL J P GRAHAM		& Grahan
to the sorte.	NOTARY PUBLIC, STATE OF MY COMMISSION EXPIRES APP	A A	on expires 4/1/23
Th	is instrument was prepared by	MARIA ROS	ARIO
		-04h.	

After recording, mail to:

SOUTH CENTRAL BANK

525 W. ROOSEVELT RD., CHICAGO, IL 60607

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## **UNOFFICIAL COPY**

Exhibit "A"

THE NORTH 18.33 FEET OF THE SOUTH 49.50 FEET OF LOT 24 IN DREYFUS AND ROBBINS RESUBDIVISION OF LOTS 1 TO 16, BOTH INCLUSIVE, IN JACKSON-LARAMIE GARDEN HOMES, A RESUBDIVISION OF BLOCK 15 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 10.

16-214-26.

Columnia Clark's Office

Permanent Index Numbe: 15-16-214-281-0000