Doc# 2002928006 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/29/2020 03:31 PM PG: 1 OF B

CORRECTIVE
AMENDMENT TO THE
DECLARATION OF
CONDOMINIUM
OWNERSHIP FOR
PLAZA 32
CONDOMINIUM
ASSOCIATION

For Use By Recorder's Office Only

This document is recorded for the purpose of amending and correcting the Declaration (hereafter the "Declaration") for the Plaza 32 Condominium Association (hereafter the "Association"), which Declaration was recorded on August 25, 2000 as Document Number 00659584 in the Office of the Recorder of Deeds of Cook County, Illinois, which covers the property (hereafter the "Property") legally described in Exhibit "A," which is attached hereto and made a part hereof.

This Corrective Amendment is being recorded pursuant to Section 27(b)(1) of the Illinois Condominium Property Act [765 ILCS 605/27(b)(1)] whereby the Board of Directors by a two-thirds (2/3) majority vote can amend the Declaration in order to correct an omission or error. Any amendment must be recorded.

#### RECITALS

WHEREAS, a Special Amendment to the Declaration was recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on October 10, 2017 as Document No. 1728345062 with errors such as failing to accurately designate two parking space assignments in the Association which were assigned by the recording of an Amendment on March 30, 2017 as Document No. 1708904050 in the Office of the Recorder of Deeds of Cook County, Illinois; and

WHEREAS, this Corrective Amendment to the Declaration seeks to correct these errors in the Special Amendment by providing an accurate list of parking space assignments; and

WHEREAS, the Board of Directors has elected to record this Corrective Amendment to correct these errors in the Declaration; and

This document prepared by and after recording to be returned to:

Kerry T. Bartell, Attorney at Law Kovitz Shifrin Nesbit 175 North Archer Avenue Mundelein, IL 60060 ← (847) 537-0500 WHEREAS, at least two-thirds (2/3) of the Board of Directors have approved this Corrective Amendment.



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## **UNOFFICIAL COPY**

**NOW, THEREFORE**, the Declaration for Plaza 32 Condominium Association is hereby amended as follows:

- 1. The Parking Space and Storage Assignments for the Association shall be as reflected in the attached Corrected and Revised Exhibit B.
- 2. This Amendment shall be effective upon recordation in the Office of the Recorder of Deeds of Cook County, Illinois.
- 3. Except to the extent expressly set forth hereinabove, the remaining provisions of the Beclaration shall continue in effect without change.

APPROVED THIS LAY OF JANUARY, 2020 BY NO LESS THAN TWO-THIRDS (2/3) OF THE MEMBERS OF THE BOARD OF DIRECTORS FOR PLAZA 32 CONDOMINIUM ASSOCIATION:

Michael Mikenne

Racelan) PERKANS

Jay Byron Leibnite

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### **UNOFFICIAL COPY**

#### EXHIBIT A

#### **LEGAL DESCRIPTION**

#### PLAZA 32 CONDOMINIUM ASSOCIATION

ALL UNITS TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PLAZA 32 CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ON . AUGUST 25, 2000 AS D'OCUMENT NO. 00659584, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINO'S

Permanent Index Number:

14-20-(2)-044-1001

Through and including

14-20-427-044-1129

Common Address:

Junit Clout? Office 3232 N. Halsted Street

Chicago, IL 60657

#### **CORRECTED AND REVISED EXHIBIT B**

#### **SCHEDULE OF ASSIGNED GARAGE SPACES**

PARKING SPACE  1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	UNIT D407 D603 D810 D1003 D803 H408 D902 D808 D610 D906 D506 D706 D1002 D1002 D1002 D705 D707 D304 D1011 D703 D805 D908
25	D805 D908 D612 D402 D811 D510 D511 D1006
26 27	D510 D511 D1006 D712 D912 D501
28	D511 D1006
29	D712
30	D912
31	D501
32	D504
33	D504
34	Association to assign
35	D611
36T	D508
37T	D509
. 38T	D802
39T	D704
, 40T	D601
41T	D308

١	
PARKING	
<u>SPACE</u>	<u>UNIT</u>
42T	D1001
43	D812
44	D711
45	D807
46	D512
47	D806
48	D701
49T	D401
50T	D1010
51T	D1012
52T	H301
53	Marathon to assign
54	D604
55	D709
56	Association to assign
51T	Association to assign
58T	D702
59T	D801
60	D910
61	D503
62	L310
63	D605
64	D306
65	D406
66	D507
67	D307 D303 D311 D409 D812
68	D311
69	D409
70	D812
71T	D309
72	H303
73 74	H204
74 75	H202
75 76	H202
70 77	H302 H209
77 78T	D911
781 79	H307
79 80	H403
81	D907
82	H305
83	H212
84	D305
85	H401

	PARKING	
	<b>SPACE</b>	UNIT
	86	H409
	87	H211
	88	H304
	89	H203
	90	H406
	91	H312
	92	H205
DOOP COM	93	H310
	94	D901
	95	H309
9	96	H201
	97	H206
	98	H207
9	99	D911
	100	D405
	101	D312
	102	D403
	103	H404
	104	H402
	105	H4!!
	106	H311
	107	D90.
	108	D901 H405 H412 D301 D1004 D606 H410 D302 D409 Marathon to assign
	109T	H412
	110	D301
	111	D1004
	112	D606
	113	H410
	114T	D302
	115	D409
	116	Marathon to assign
	117	D/10
	118	Association to assign
	119	D711
	120	D404
	121	D907
	122	D408
	123	D410
	124	D412
	125	D1008
	126	H306
	127	D304
	128	D1005
	129	D609

	PARKING	
	<u>SPACE</u>	UNIT
	130	D903
	131	D608
	132	D909
	133	D602
	134	H407
	135	D505
	136	D1009
_	137	H210
	138	Marathon to assign
	139	Association to assign
9	140	D607
	141	D502
	142	D904
4	143	D1005
	144	D809
	Mone	D411
	Nor e	D708
	None	H308
		A

COOK COUNTY RECORDER OF DEEDS

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#### EXHIBIT C AFFIDAVIT

STATE OF ILLINOIS	)		
COUNTY OF COOK	) SS. )		
the Plaza 32 Condominium delivered personally to each postage prepaid, to each Unaddress as the Owner has pufurther state that the Unit requirements of Section 27 adoption of this Amendment	Association, and that Unit Owner at the Associated to the Board Owners did not for (b)(3) of the Illinoi	at a copy of the foregoing Association or was ser sociation at the address of Directors for purpo- tile a petition with the	of the unit or such other ses of mailing notices. I Board, pursuant to the
Secretary, Board of Director Plaza 32 Condominium Asso			
		Clan	T'S OFFICE
Sworn to and subscribed bef  Jon wall  Al A Tank	<u>1</u> , 20 <u>2</u> 0	OFFICIAL SEAL CHARLENE MONTALB	