

# UNOFFICIAL COPY

Doc#: 2003057023 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/30/2020 09:16 AM Pg: 1 of 2

Recording Requested By:  
**Shellpoint Mortgage Servicing**  
Prepared By: **Audrey B Trumble**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:

**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **37779716**

Ref Number: **579258010**

Tax ID: **13-33-315-005-0000**

Property Address:

**1747 N LONG AVE**  
**CHICAGO, IL 60639**

LU02-AM-SHPVT37779716 E 1/22/2020 TRAMEROR

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105** does hereby grant, sell, assign, transfer and convey unto **NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING** whose address is **C/O NEWREZ MORTGAGE LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, 75 BEATTIE PLACE, SUITE 300, GREENVILLE, SC 29601** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROVIDENT FUNDING GROUP, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **LINDA M HEFFNER, A MARRIED WOMAN**

Date of Mortgage: **4/21/2005** Original Loan Amount: **\$175,000.00**

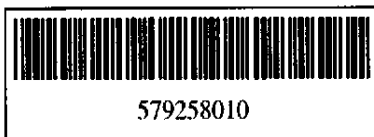
Recorded in Cook County, IL on: **5/18/2005**, book N/A, page N/A and instrument number **0513842188**

Property Legal Description:

**PROPERTY ADDRESS: 1747 N LONG AVE CHICAGO, IL 60639 LOT 35 IN BLOCK 4 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN# 13-33-315-005-0000**

37779716

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

1/22/20

**NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC  
D/B/A SHELLPOINT MORTGAGE SERVICING, AS  
ATTORNEY IN FACT**

By: [Signature]  
Cynthia M. Brook, Vice President

STATE OF SC

COUNTY OF Greenville

The foregoing instrument was acknowledged before me this January 22, 2020, by Cynthia M. Brook, Vice President of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, AS ATTORNEY IN FACT, on behalf of the entity.



[Signature]

Notary Public

Kathryn Foster

(Printed Name)

My Commission Expires : 6/24/2023

Greenville County Clerk's Office