

# UNOFFICIAL COPY

**PREPARED BY:**

Associated Bank - Commercial Loan Services  
2870 Holmgren Way  
Green Bay WI 54304

Doc#: 2003008203 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/30/2020 01:30 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Associated Bank - Commercial Loan Services  
2870 Holmgren Way  
Green Bay WI 54304

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

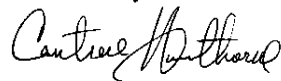
Original Mortgagor(s): **GW SOUTH LOOP LLC**Original Mortgagee(s): **ASSOCIATED BANK, N.A.**Dated: 06/05/2018 Recorded: 06/11/2018 a: Instrument No: 1816244073Legal Description: **SEE ATTACHMENT**Parcel Tax ID: **17-16-328-026-0000 17-16-328-027-0000**County: Cook County, State of ILProperty Address: 1101-1113 SOUTH JEFFERSON STREET AND 540 WEST GRENSHAW STREET CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/28/2020.

**ASSOCIATED BANK, N.A.**Name: **Mary T. Wessel**Title: **Supervisor**STATE OF **WI**  
COUNTY OF **Brown** } s.s.

On **01/28/2020**, before me, **Cantrece Hawthorne**, Notary Public, personally appeared **Mary T. Wessel, Supervisor** of **ASSOCIATED BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: **Cantrece Hawthorne**My Commission Expires: **10/16/2022**Commission #: **206282**

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## EXHIBIT "A"

### LEGAL DESCRIPTION

A TRACT OF LAND IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF CLINTON STREET (AS WIDENED), SOUTH OF THE SOUTH LINE OF DEKOVEN STREET AS WIDENED, EAST OF THE EAST LINE OF JEFFERSON STREET (AS WIDENED) AND NORTH OF THE NORTH LINE OF GRENSHAW STREET IN CHICAGO, COOK COUNTY, ILLINOIS.

PIN NOS.: 17-16-328-026-0000 and 17-16-328-027-0000

COMMON ADDRESS: 1101-1113 SOUTH JEFFERSON STREET and 540 WEST  
GRENSHAW STREET, CHICAGO, ILLINOIS 60607