# **UNOFFICIAL COPY**

Release of Mortgage by Corporation Loan # 7020-77019



Doc# 2003022000 Fee ≸88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/30/2020 09:05 AM PG: 1 OF 3

#### KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGACE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby KFMISE, CONVEY, RELEASE and QUITCLAIM unto Chicago Title Land Trust Company, not personally but as Trustee under Trust Agreement dated 12/5/2016 and known as Trust Number 8062373131, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 17th day of January A.D., 2017 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, or the 7th day of February A.D., 2017 in Book of Records, on Page as Document No. 1703810078, to the promises therein described, situated in the Clork's Orrica County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

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## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has cause its corporate seal to be affixed, and these presents to be signed by JOHN CRANE, its Senior Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 30th day of October A.D., 2019.

COMMUNITY INVESTME

**CORPORATION** 

TITLE: SENIOR V

TITLE: ASSIST.

STATE OF ILLINOIS)

**COUNTY OF COOK )** 

Property Or Colling id C I, SONYA A. SADDLER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN CRANE, personally known to be to be the Senior Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 30th day of October A.D., 2019

> "OFFICIAL SEAL" SONYA A. SADDLER Notary Public, State of Illinois My Commission Expires Aug. 02, 2021

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza Suite 380, Chicago, IL 60606

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### JNOFFICIAL

#### **EXHIBIT A** LEGAL DESCRIPTION

PARCEL 1: LOT 13 IN EDWARD CASEY'S ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 31 IN CUMMINGS GARFIELD BOULEVARD ADDITION, A SUBDIVISION OF LOT 2 IN BLOCK 3 AND LOT 2 IN BLOCK 4 IN CIRCUIT COURT PARTITION A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LO', 1 IN D. D. HEALY'S RESUBDIVISION OF LOTS 1 TO 5 IN D. D. HEALY'S SUBDIVISION OF THE SOUTH PART OF LOT 3 OF BLOCK 2 OF COOK AND ANDERSON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOT 25 IN BLGC: 4 IN GOLFMOOR, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN **COOK COUNTY, ILLINOIS** 

PROPERTY COMMONLY KNOWN AS. 1111 S. INDEPENDENCE, 3843 W. POLK, 1215 S. FAIRFIELD, 8029 S. LARAMIE CHICAGO, IL

**PERMANENT INDEX NUMBER: 16-14-314-007-0000** 

16-14-325-053-1001 16-14-325-053-1002 16-14-325-053-1003 16-24-201-008-0000 19-33-212-004-0000

The Clerk's Office THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

COMMUNITY INVESTMENT CORPORATION ATTN: SILVIA PRADO 222 SOUTH RIVERSIDE PLAZA, SUITE 2200 CHICAGO, ILLINOIS 60606 -- (312) 258-0070

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