THIS DOCUMENT SHOULD BE
RETURNED AFTER RECORDING TO:

MEGAN CUNNIFF CHURCH
MOLOLAMKEN LLP
300 N. LASALLE ST.
CHICAGO, IL 60654

above space is the for recorder's use

SATISFACTION AND RELEASE OF LIENS

KNOW ALL MEN BY THESE PRESENTS that on this 30th day of December, 2019 the County of Cook who is the (i) Lender under that certain Assignment of Leases and Rents Community Development Block Grant Disaster Recovery Program recorded with the Cook County Recorder of Deeds as document #1305316103 (the "**Assignment of Rents**"); and (ii) Lender under that certain Mortgage Community Development Block Grant Disaster Recovery Program recorded with the Cook County Recorder of Deeds as document #1305316102 (the "**Mortgage**" and together with the Assignment of Rents the "**Liens**"); in consideration of payment of all indebtedness owed under the Liens does hereby cancel, terminate, discharge, relinquish and release the Liens which encumber the following real estate:

LOT 54 IN BLOCK 3 IN CORN PRODUCTS SUBDIVISION OF PART OF THE NORTH 1043 FEET OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Common Address: 7626 W. 63rd Place, Summit, Illinois 60501
P.I.N.: 18-24-102-052-0000

By executing this Satisfaction and Release of Liens, the County does hereby acknowledge that it has discharged and cancelled the Note or Note(s) referenced in the Liens and all other debt, monetary or otherwise, for the above-referenced real estate.

1

SATISFACTION AND RELEASE OF LIENS

UNOFFICIAL COPY

IN WITNESS WHEREOF, the County of Cook has caused this Satisfaction and Release of Liens to be executed as of the date and year first written above.

COUNTY OF COOK, ILLINOIS

By: _____
    Susan M. Campbell, Director
    Department of Planning and Development

ATTEST: _____
    Karen A. Yarbrough, County Clerk

Approved as to form: _____
                Assistant State's Attorney

        I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Susan M. Campbell, personally known to me to be the Director of Cook County Department of Planning and Development of the Bureau of Economic Development and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that, as the Director, she signed and delivered the said instrument pursuant to the authority given by the County of Cook as her free and voluntary act and as the free and voluntary act of the County, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of December 2019.

My Commission expires: 10/29/23

_____
Notary Public

2

UNOFFICIAL COPY

IN WITNESS WHEREOF, the County of Cook has caused this Satisfaction and Release of Liens to be executed as of the date and year first written above.

COUNTY OF COOK, ILLINOIS

By: _____
    Susan M. Campbell, Director
    Department of Planning and Development

ATTEST:_____
    Karen A. Yarbrough, County Clerk

Approved as to form: _____
    Assistant State's Attorney

       I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Susan M. Campbell, personally known to me to be the Director of Cook County Department of Planning and Development of the Bureau of Economic Development and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that, as the Director, she signed and delivered the said instrument pursuant to the authority given by the County of Cook as her free and voluntary act and as the free and voluntary act of the County, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____day of December 2019.

My Commission expires: _____

_____
Notary Public

2

SATISFACTION AND RELEASE OF LIENS