



2003028029

Doc# 2003028029 Fee \$88.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/30/2020 01:02 PM PG: 1 OF 4

NOTICE OF LIEN

**USER CHARGE ORDINANCE
METROPOLITAN WATER
RECLAMATION DISTRICT
OF GREATER CHICAGO**

Pursuant to the
Illinois Compiled
Statutes,
70 ILCS 2605, et seq.

The undersigned, being the duly authorized Clerk of the Metropolitan Water Reclamation District of Greater Chicago ("District"), does hereby make and attest, under oath, to the following statements for the purpose of imposing a lien on the real estate legally described in *Exhibit A*, which is attached hereto and made a part hereof, and does hereby claim a lien against same in accordance with the Illinois Compiled Statutes, 70 ILCS 2605, et seq., said real estate commonly known as 3701 W. 128th Place, Alsip, Illinois 60803 on account of unpaid User Charges and interest as established by the User Charge Ordinance of the District.

J & J SNACK FOODS CORP., located on the above premises, failed to make appropriate monetary remittances to the District as required by said Ordinance. The District, in accordance with its Ordinance, did then issue a User Charge invoice and did make written demand therefore for services rendered to J & J SNACK FOODS CORP., located at 3701 W. 128th Place, Alsip, Illinois 60803. J & J SNACK FOODS CORP. refused and failed to pay the sum indicated thereon as due and owing. Service or benefits have been rendered to the above property by the District for the year 2017 in the amount of \$5,228.46, together with additional accrued interest to date, as provided for in said Ordinance.

Said amount is delinquent and became delinquent at various times in accordance with said bill, a copy of which is attached hereto as *Exhibit B* (less any amounts paid on account), and the terms of this Ordinance.

2017 UC

Vertical stamp with handwritten initials and numbers: 8, P, 8, BC, NT, 4, 17

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WHEREFORE, the District does hereby claim a lien for the amount of said delinquencies against the real estate described herein.

Dated: This 29th day of January, 2020 at Chicago, Illinois.

Jacqueline Torres

Jacqueline Torres, Clerk of the Metropolitan Water Reclamation District of Greater Chicago

SUBSCRIBED and SWORN TO before me this 29th day of January, 2020.

Kristen Pociask

Notary Public



Property of Cook County Clerk's Office

This instrument prepared by Susan T. Morakalis, General Counsel, for the Metropolitan Water Reclamation District of Greater Chicago, 100 East Erie Street, Room 301, Chicago, Illinois 60611-2803.

OFFICIAL BUSINESS OF THE METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO, 100 EAST ERIE STREET, ROOM 301 CHICAGO, ILLINOIS 60611-2803

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EXHIBIT A

LEGAL DESCRIPTION

Property Address: 3701 W. 128th Place, Alsip, Illinois 60803

Tax Identification No.: 24-35-100-036-0000
24-35-100-091-0000
24-35-101-034-0000
24-35-101-036-0000
24-35-101-038-0000
24-35-101-040-0000

Owner of Record: GFG CI-1, LLC

Legal Description:

PARCEL 1:

THE NORTH 364 FEET OF THE FOLLOWING, TAKEN AS A TRACT:

LOT 9, EXCEPT THE WEST 67.85 FEET THEREOF, AND LOTS 10, 11 AND 12 IN BLUE ISLAND GARDENS SUBDIVISION OF THE FOLLOWING DESCRIBED TRACT:

THE NORTHWEST QUARTER (EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THE WEST 1/11 FEET OF THAT PART OF SAID NORTHWEST QUARTER LYING WEST OF SAID EAST 20 ACRES), IN SECTION 35, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 3 IN ALSIP INDUSTRIAL PARK UNIT 2 BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A PARCEL OF LAND IN PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 3 IN ALSIP INDUSTRIAL PARK UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 35, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 9, 1968 AS DOCUMENT 20464384; THENCE NORTH 00 DEGREES 00 MINUTES WEST ON AS ASSUMED BEARING ALONG THE WEST LINE OF SAID LOT 3 A DISTANCE OF 441.63 FEET TO THE NORTHWEST CORNER OF SAID LOT 3, SAID POINT ALSO BEING THE SOUTH LINE OF WEST 128TH PLACE IN SAID ALSIP INDUSTRIAL PARK UNIT 2; THENCE NORTH 89 DEGREES 27 MINUTES 40 SECONDS WEST ALONG SAID SOUTH LINE OF WEST 128TH PLACE, A DISTANCE OF 6.97 FEET; THENCE SOUTH 11 DEGREES 17 MINUTES 20 SECONDS WEST, A DISTANCE OF 158.51 FEET TO A POINT 38.00 FEET OF THE WEST LINE OF SAID LOT 3; THENCE SOUTH 00 DEGREES 00 MINUTES EAST ALONG A LINE PARALLEL WITH AND 38.00 FEET WEST OF THE WEST LINE OF SAID LOT 3 EXTENDED WEST (ALSO BEING THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHWEST 1/2 OF SAID SECTION 35); THENCE SOUTH 89 DEGREES 29 MINUTES 230 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 3 EXTENDED WEST, A DISTANCE OF 38.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



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Metropolitan Water Reclamation District of Greater Chicago

P.O. BOX 95089
CHICAGO, IL 60694-5089

MONITORING & RESEARCH (312) 751-3000
FINANCE (312) 751-6538

NEW REMITTANCE ADDRESS

Reference: 27908-2017-B-000

Updated Invoice-User Charge

Date: 01/10/2020

Billing Address

J & J SNACK FOODS CORP.
3701 W 128TH PLACE

ALSIP, IL 60803

Facility Address

J & J SNACK FOODS CORP.
3701 W 128TH PLACE

ALSIP, IL 60803

Year	Due Date	Charge Type	Amount	Penalty @ 2.50% / Month	Interest @ 0.75% / Month	Payment	Balance
2017	02/20/2018	UC	4,450.33	0.00	769.13	0.00	5,228.46

COLLECTION NOTICE:

This account is over 90 days past due. Please send payment immediately. This is for the collection and treatment of sewage discharged from your facility. Please call 312-751-6538 or email UserCharge@mwrd.org for any questions. Thank you.

: \$5,228.46

Please detach this portion and return with your payment.

J & J SNACK FOODS CORP.
3701 W 128TH PLACE

ALSIP, IL 60803

Industry ID : 27908

Reference Number : 27908-2017-B-000

Payable To:

Metropolitan Water Reclamation District
P.O. Box 95089
Chicago, IL 60694-5089

NEW REMITTANCE ADDRESS

This amount is due by:
PAY THIS AMOUNT:

1/10/2020
\$5,228.46

FOR DISTRICT USE ONLY

Check # _____
 Pmnt Amt: _____
 Post Date: _____
 Dep Date: _____
 Batch # _____

