19017337 ANOFFICIAL COPY WARRANTY DEED (a) Chi

The GRANTOR, Hans C. Kuhn, aka Kuhn Hans, married to Nancy Kuhn*, for and in consideration of TEN AND NO/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to:

Bulletproof Builders, LLC, an Illinois Limited Liability Company, created and existing under and by virtue of the Laws of the State of Illinois, having its principal office at 20W020 Meadow Lane, Lemont, Illinois, 60439.



Doc# 2003145026 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

OFFICIAL SEAL JOHN A HISKES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/04/21

COOK COUNTY RECORDER OF DEEDS

DATE: 01/31/2020 09:50 AM PG: 1 OF 4

all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTIONS, ADDRESSES AND PINS FOR 10 PROPERTIES

Nancy Kuhn is not in title to this property and 's being shown solely to identify marital status. This is not homestead property

as to either Hans Kul		of social gallowit solely to identify marital status. This is not nonicstead property
Subject to: Covenant years.	s, conditions, easements	s and restrictions of record and general real estate taxes for 2019 and subsequent
DATED this day of	$\frac{2/N}{2}$ day of $\frac{N}{2}$	9 U , 2019
7/	_//_	
Hans C. Ku	hn aka Kuhn Hans	
		$\tau_{\mathcal{S}}$
State of Illinois)	
County of Cook) ss.	
, .	-	said County and State aforesaid, DO HEREBY CERT FY that Hans C. Kuhn
		ersonally known to me to be the same person whose name is subscribed to the
		before me this day in person, and acknowledged that he signed, sealed and
delivered the said ins	strument as his free and	voluntary act, for the uses and purposes therein set forth.
		201
Given under my hand	d and notarial seal this	day of
Nota	ary Public	······································

2003145026 Page: 2 of 4

UNOFFICIAL COPY

This instrument was prepared by: John A. Hiskes, Attorney at Law, 10759 W. 159th Street, Suite 201, Orland Park, IL 60467

Mail to:

Erich Pavel, Esq. 3S650 River Road Warrenville, IL 60555 Send Tax Bills to:

Bulletproof Builders 20W020 Meadow Lane Lemont, IL 60439





CITY OF MARKHAM Water Stamp

CITY OF MARKHAM Water Stamp Date 11-36-19



CITY OF MARKHAM Water Stamp Date 11-26-19 **50.00** 4975



CITY OF MARKHAM Water Stamp Date 11.26-19



CITY OF MARKHAM Water Stamp Date 11-26-19



CITY OF MARKHAM Water Stamp Date 11- 36-10



CITY OF MARKHAM Water Stamp Date 11-26-19



REAL ESTATE TRANSFER TAX

07-Jan-2020 559.00 COUNTY: ILLINOIS: 1,118.00 1,677.00 TOTAL:

28-26-302-014-0000

20191201681792 | 0-479-370-592



CITY OF MARKHAM Water Stamp Date 11-26-19



CITY OF MARKHAM Water Stamp Date 11- 26-19

2003145026 Page: 3 of 4

UNOFFICIAL COPY

LEGAL DESCRIPTIONS, ADDRESSES AND PINS FOR 10 PROPERTIES

1. 17128 Apple Tree Drive, Country Club Hills, IL PIN: 28-26-302-014-0000

LOT 40 IN APPLE TREE OF COUNTRY CLUB HILLS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1969 AS DOCUMENT 21045222, IN COOK COUNTY. ILLINOIS.

2. 3304 W. 16/th Street, Markham, IL 60428 PIN: 28-23-428-036-0000

LOT 10 AND LOT 11, EXCEPT THE WEST 20 FEET THEREOF, IN BLOCK 59 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, BEING SUBDIVISION OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

3. 15408 Cyprus, Markham, III 60428 PIN: 28-14-210-055-0000

LOT 78 IN FIRST ADDITION TO COUNTY AIRE ESTATE, BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LINOIS.

4. 16042 Homan Ave., Markham, II, 60428 PIN: 28-23-211-033-0000

LOT 11 AND THE NORTH 20 FEET OF LOT 12 IN BLOCK 12 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

5. 2941 Nottingham Ave., Markham, IL 60428 PIN: 28-24-103-026-0000

LOT 26 IN BLOCK 3 IN CANTERBURY GARDENS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

2003145026 Page: 4 of 4

UNOFFICIAL COPY

6. 3013 Nottingham Ave., Markham, IL 60428 PIN: 28-24-103-020-0000

LOT 20 IN BLOCK 3 IN CANTERBURY GARDENS UNIT NO. 1, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7. 16319 Spaulding Ave., Markham, IL 60428 PIN: 28-23-406-029-0000

LOT 23 (EXCEPT THE SOUTH 20 FEET THAT) AND LOT 24 IN BLOCK 34 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

8. 16231 St. Louis Ave , M2rkham, IL 60428 PIN: 28-23-226-033-0000

LOT 20 (EXCEPT THE SOUTH 20 FEET THEREOF) AND LOT 21 IN BLOCK 27 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE 7HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9. 16236 St. Louis Ave., Markham, IL 60428 PIN: 28-23-225-040-0000

LOT 9 EXCEPT THE NORTH 20 FEET THEREOF, AND LOT 10 IN BLOCK 26 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINO!S.

10. 16242 St. Louis Ave., Markham, IL 60428 PIN: 28-23-225-041 5000

LOT 11 AND THE NORTH 20 FEET OF LOT 12 IN BLOCK 26 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN COOK COUNTY, ILLINOIS.