

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2003146063 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/31/2020 08:52 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JAMES N VU AND HUYEN VO** to **JPMORGAN CHASE BANK, N.A.**, dated **11/02/2011** and recorded on **11/14/2011**, in Book **N/A** at Page **N/A**, and/or as Document **1131844011** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-10-323-024-0000**

Property Address: **4828 N KOSTNER AVE CHICAGO, IL 60630**

Witness the due execution hereof by the owner of said mortgage on **01/28/2020**.

**JPMORGAN CHASE BANK, N.A.**



Ingrid Whitty  
Vice President

STATE OF LA  
PARISH OF OUACHITA } s.s.

On **01/28/2020**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public  
**Lifetime Commission**

**AMY GOTT**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID #66396**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROE LA 71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 1958571990

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Loan No. 1958571990

## EXHIBIT A

The following described property:

Lot 10 (except the North 12 feet thereof) and the North 16 feet of Lot 11 in Block 1, in Schmidt's Subdivision of the East 6.97 chains of Lot 3, in James H. Rees' Subdivision of the Southwest 1/4 of Section 10, Township 40 North, Range 13, East of the Third Principal Meridian, otherwise known as Lot 4 in Circuit Court Partition (exception therefrom a tract of land described as follows:

Commencing at the Southeast corner of the Southwest 1/4 of Section 10 aforesaid; thence North on the East line of the Southwest 1/4 of said Section 10, 158 feet; thence West parallel with the Southline of the Southwest 1/4 of said Section 10, 123 feet; thence South parallel with the East line of the Southwest 1/4 of Section 10, 158 feet to a point on the South line of the Southwest 1/4 of said Section 10, 123 feet West of the Southeast corner of the Southwest 1/4 of said Section 10; thence East on the South line of the Southwest 1/4 of said Section 10, 123 feet to the place of beginning) together with Lot 1 and the North 140.96 feet of Lot 36 in Lawrence and Elston Avenue Subdivision of Lot 3 (except the East 6.97 chains thereof) in James E. Rees' Subdivision of the Southwest 1/4 of Section 10, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.