UNOFFICIAL COP

PREPARED BY:

U.S. Bank Home Mortgage ALLA ABHISHEK 4801 Frederica Street Owensboro KY 42301

Doc#, 2003146222 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/31/2020 10:26 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage LIEN RELEASE IMAGING 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: ALLA ABHISHEK

Customer Number: 0000001 Service Number: 2149369RL1

Loan #: 2900785817

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, U.S. BANK NATIONAL ASSOCIATION, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JILL JAROCH AND JASON JAROCH, HUSBAND AND WIFE, AS TENANTS BY THE **ENTIRETY**

Original Mortgagee(s): U.S. BANK NATIONAL ASSOCIATION

Dated: 04/20/2015 Recorded: 06/23/2015 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 1517447035 Legal Description: LOT 20 IN BLOCK 5 IN GILLICK'S RIDGE, BEING A SUBDIVISION OF THE

NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 09-35-410-004 County: Cook County, State of IL

Property Address: 803 S CRESCENT AVE PARK RIDGE, IL 600680000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/28/2020. Contion Office

U.S. BANK NATIONAL ASSOCIATION

sava Camp Name: Sara Camp

Title: Officer

STATE OF KENTUCKY } s.s. COUNTY OF DAVIESS

On 01/28/2020, before me, Natalie Johnston, Notary Public, personally appeared Sara Camp, Officer of U.S. BANK **NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Natalie Johnston

My Commission Expires:

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08/20/2022

Commission #: 605769

