

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2003155141 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/31/2020 01:44 PM Pg: 1 of 2

Loan #: 1023844649



## ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME LOAN CORPORATION DBA EXPANDED MORTGAGE CREDIT, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2006-HE9, ASSET BACKED-CERTIFICATES, SERIES 2006-HE9, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA, 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/07/2006, and made by CARIFLLA JOHNSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME LOAN CORPORATION DBA EXPANDED MORTGAGE CREDIT, ITS SUCCESSORS AND ASSIGNS and recorded 08/15/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a and Document # 0622715069. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 20-18-117-006-0000

Property is commonly known as: 5702 S SEELEY AVE, CHICAGO, IL 60656.

Dated on 01/22/2020 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME LOAN CORPORATION DBA EXPANDED MORTGAGE CREDIT, ITS SUCCESSORS AND ASSIGNS

By: Mary C Whitfield  
Mary C Whitfield

ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 01/22/2020 (MM/DD/YYYY), before me appeared Mary C Whitfield, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME LOAN CORPORATION DBA EXPANDED MORTGAGE CREDIT, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese  
Eva Reese

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 17070

Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

Document Prepared By: Mary C Whitfield, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

JPCAS 410695518 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) EMC MIN 100056400720608101  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T202001-10:52:44 [C-2] FRMIL1



\*D0045651159\*

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'EXHIBIT A'

THE SOUTH TWENTY-FIVE (25) FEET OF THE NORTH FIFTY (50) FEET OF LOTS ONE (1), TWO (2), THREE (3), FOUR (4), FIVE (5), AND THE EAST HALF OF LOT SIX (6) IN BLOCK TEN (10) IN DEWY'S SUBDIVISION OF THE SOUTH ONE THOUSAND EIGHT HUNDRED NINETEEN AND SIX TENTHS (1,819.6) FEET OF THE NORTH ONE THOUSAND NINE HUNDRED EIGHT-SIX AND EIGHT TENTHS (1,986.8) FEET OF THE EAST ONE THOUSAND ONE HUNDRED TWENTY-SEVEN AND EIGHT TENTHS (1,127.8) FEET AND THE SOUTH TWO HUNDRED NINETY (290) FEET OF THE NORTH TWO THOUSAND TWO HUNDRED SEVENTY-SIX AND EIGHT TENTHS (2,276.8) FEET OF THE EAST EIGHT HUNDRED THIRTY-SEVEN AND THREE TENTHS (837.3) FEET AND THE NORTH TWO HUNDRED NINETY (290) FEET OF THE SOUTH THREE HUNDRED TWENTY-THREE (323) FEET OF THE EAST NINE HUNDRED EIGHTY-SEVEN AND THREE TENTHS (987.3) FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SITUATED IN COOK COUNTY IN THE STATE OF ILLINOIS.



\*410695518\*



\*D0045651159\*

Property of Cook County Clerk's Office