

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2003108016 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/31/2020 08:52 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **FRANK SCHWAB AND LOUISE E SCHWAB, OR THEIR SUCCESSOR(S) AS CO-TRUSTEES OF THE SCHWAB FAMILY LIVING TRUST, DATED APRIL 27, 1999** to **JPMORGAN CHASE BANK, N.A.**, dated **09/08/2011** and recorded on **09/20/2011**, in Book N/A at Page N/A, and/or as Document **1126334011** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **THE FOLLOWING DESCRIBED PROPERTY: LOT 11 IN ARLINGDALE, BEING HARRY J. ECKHARDT'S SUBDIVISION OF THE WEST 2346 FEET OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **03-30-119-003-0000**

Property Address: **641 N WILKE RD ARLINGTON HEIGHTS, IL 60005**

Witness the due execution hereof by the owner of said mortgage on **01/28/2020**.

**JPMORGAN CHASE BANK, N.A.**



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Arcola Freeman  
Vice President

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STATE OF LA  
PARISH OF OUACHITA } s.s.

On **01/28/2020**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

\_\_\_\_\_  
Mary Blanche - 64436 , Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1758355368

Property of Cook County Clerk's Office