

UNOFFICIAL COPY

When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2003446020 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/03/2020 08:45 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, WHOSE ADDRESS IS, 1585 BROADWAY, NEW YORK, NY 10036 (800)422-2066, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/11/2007, and made by ISIDRO VILLAFUERTE to NATIONSTAR MORTGAGE LLC and recorded 08/21/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0723347046. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 13 IN BLOCK 52 IN THE CHICAGO UNIVERSITY SUBDIVISION IN THE NORTH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-07-227-033-0000

Property is commonly known as: 5026 SOUTH HERMITAGE CHICAGO, IL 60609.

Dated on 12/18/2019 (MM/DD/YYYY)
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

By: Ercilia Green
Ercilia Green
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/18/2019 (MM/DD/Y (YY)), by Ercilia Green as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens
Julie Martens
Notary Public - State of FLORIDA
Commission expires: 05/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires: May 22, 2022
Bonded Through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSBTA [REDACTED] MRCTC 2019-1_A DOCR [REDACTED] [PREP-1] FRMIL1

