

# UNOFFICIAL COPY

Doc#: 2003447093 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/03/2020 11:32 AM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 17-05-412-095

Space above for Recorder's use

Loan No: 3292791



11012357

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK N.A.**, whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063**, (ASSIGNOR), does hereby grant, assign and transfer to **MEB LOAN TRUST IV**, whose address is **C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DELAWARE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, charges, and any rights due or to become due thereon.

Date of Mortgage: 9/9/2000

Original Loan Amount: \$45,000.00

Executed by (Borrower(s)): **GLORIA B JACKSON**

Original Lender: **LASALLE BANK N.A.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 00725354 in the Recording District of **COOK, IL**, Recorded on 9/18/2000.

Legal Description: **SEE EXHIBIT "A" ATTACHED**


Property more commonly described as: **923A N RACINE AVE, CHICAGO, IL 60612**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 1/22/2020

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK N.A., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

  
By: **MURAT DENIZ**  
Title: **VICE PRESIDENT**

  
Witness Name: **DAVID SUNDWALL**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED. AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT


State of **FLORIDA**  
County of **PINELLAS**

On 1/22/2020, before me, **CHRISTOPHER STAFFORD**, a Notary Public, personally appeared **MURAT DENIZ, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK N.A.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **MURAT DENIZ**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_

(Notary Name): **CHRISTOPHER STAFFORD**  
My commission expires: **1/22/2022**

 **CHRISTOPHER STAFFORD**  
Commission # **GG 177634**  
Expires **January 22, 2022**  
Bonded Thru Budget Notary Services

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## EXHIBIT "A"

1. OF THE TOWNHOME; THE WEST 16.02 FEET OF THE EAST 64.72 FEET OF THE SOUTH 56.38 FEET OF LOT 1 IN MCHUGH-BOWLES SUBDIVISION, BEING A SUBDIVISION OF LOTS 33, 36, 37, 40, 41, 44, AND 45 IN BLOCK 11 IN ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 19 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2. PARKING PARCEL #14: THE WEST 7.92 FEET OF THE EAST 91.15 FEET OF THE SOUTH 30.65 FEET OF THE NORTH 119.25 FEET OF LOT 1 IN MCHUGH-BOWLES SUBDIVISION BEING A SUBDIVISION OF LOTS 33, 36, 37, 40, 41, 44, AND 45 IN BLOCK 11 IN ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 19 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.