## UNOFFICIAL CC

When Recorded Return To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 9000877672 Custodian# 82464178 Doc#. 2003457056 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/03/2020 12:16 PM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPL . 72 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all nevest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC. WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNE).

Said Mortgage is dated 11/10/2005, and made by ALVERTO T. BRANCH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS and recorded 12/20/2005 in the records of the Recorder or Registrar of Titles of COOK County, **Illinois**, in **Document # 0535435039**.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

LOT 23 IN BLOCK 8 IN CAL-HARBOR RESUBDIVISION OF PARTS OF BLOCKS 1, 7, 8, 14, 15 AND 18 IN SHEPHARD'S MICHIGAN AVENUE NUMBER 2 FF'NG A SUBDIVISION OF PARTS OF NORTHEAST 1/4 AND NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NOW TH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY IN THE PROPERTY OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY IN THE PRINCIPAL MERIDIAN, IN COOK COUNTY IN THE PRINCIPAL MERIDIAN IN THE PRIN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 29-11-202-020-0000

Property is commonly known as: 14612 SOUTH KENWOOD AVI NUE, DOLTON, IL 60419.

Dated this 29th day of January in the year 2020 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

VICE PRESIDENT

12 Clarks All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online now 1zt tion on this 29th day of January in the year 2020, by Ercilia Green as VICE PRESIDENT of DITECH FINANCIAL LLC F/L/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/22/2022** 

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 409122947 NRŽFNMA12 DOCR T292001-12:19:54 [C-1] EFRMIL1





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