UNOFFICIAL CO

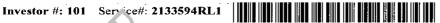
Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 **JAGADISH UGGINI**

And When Recorded Mail To: LIEN RELEASE IMAGING U.S. BANK HOME MORTGAGE P.O. BOX 20005 **OWENSBORO, KY 42304-9977**



Doc# 2003406054 Fee \$82.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 EDWARD M. HOODY COOK COUNTY RECORDER OF DEEDS DATE: 02/03/2020 03:39 PM PG:



Loan#: 2200882503

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are octor, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARIA V KEPPY, AN UNMARRIED WOMAN

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

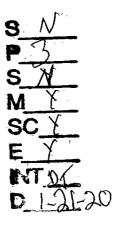
Mortgage Dated: MARCH 06, 2019 Recorded on: JUNE 14, 2019 as Instrument No. 1907306044 in Book No. --- at Page

Of County Clarks Office Property Address: 549 W ROSCOE ST, CLICAGO, IL 60657-0000

County of COOK, State of ILLINOIS

PIN# 14-21-310-005

Legal Description: See Attached Exhibit



2003406054 Page: 2 of 3

NOFFICIAL CO

Loan#: 2200882503 Srv#: 2133594RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 08, 2020

U.S. BANK NATIONAL ASSOCIATION

April Ferguson, Officer

State of

KENTUCKY

County of

DAVIESS

On this date of JANUARY 08, 2020, before me the undersigned authority, personally appeared April

Ferguson, personally known to me to be the person whose name is subscribed as the

Officer of U.S. BANK NATIONAL ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to my that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Cindy Wood

My Commission Expires: 02/24/2021



OFFICIAL SEAL 2004 COUNTY CLOPA'S OFFICE CINDY WOOD

2003406054 Page: 3 of 3

UNOFFICIAL COPY

2200882503 - IL

EXHIBIT A

Parcel 1: Unit 2 in the 549 West Roscoe Condominium as delineated on a survey of the following described Tract of land; Lot 8 and the West 1/2 of Lot 9 in R Schlosser's Lake Shore Subdivision, a Resubdivision of Wahlbaum's Subdivision of Lot 23 of Pine Grove Subdivision, a Subdivision in Fractional Sectior 21, Township 40 North Range 14/lying East of the Third Principal Meridian which survey is attached as Exhibit "A" to the Declaration of Condominium recorded April 18, 2018 as Document 1810834074, as after ded from time to time, together with it's undivided percentage interest in the common elements, in Cook County Illinois Parcel 2: The exclusive right to the use of the parking space P-2 as a limited common element as delineated on a survey attached to the declaration aforesaid recorded as document 1810224074.