

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
JAGADISH UGGINI



Doc# 2003406054 Fee \$82.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/03/2020 03:39 PM PG: 1 OF 3

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977

Investor #: 101 Service#: 2133594RL1



Loan#: 2200882503

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARIA V KIPPY, AN UNMARRIED WOMAN**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **MARCH 06, 2019** Recorded on: **JUNE 14, 2019** as Instrument No. **1907306044** in Book No. --- at Page No. ---

Property Address: **549 W ROSCOE ST, CHICAGO, IL 60657-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **14-21-310-005**

Legal Description: **See Attached Exhibit**

Property of Cook County Clerk's Office

S N
P 3
S N
M Y
SC Y
E Y
INT OK
D 1-21-20

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Loan#: 2200882503 Srv#: 2133594RL1


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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 08, 2020**
U.S. BANK NATIONAL ASSOCIATION

By: 
April Ferguson, Officer

State of **KENTUCKY** }
County of **DAVISS** } ss.

On this date of **JANUARY 08, 2020**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.
Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2021**



Property of Cook County Clerk's Office

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2200882503 - IL

EXHIBIT A

Parcel 1: Unit 2 in the 549 West Roscoe Condominium as delineated on a survey of the following described Tract of land; Lot 8 and the West 1/2 of Lot 9 in R Schlosser's Lake Shore Subdivision, a Resubdivision of Wahlbaum's Subdivision of Lot 23 of Pine Grove Subdivision, a Subdivision in Fractional Section 21, Township 40 North Range 14/lying East of the Third Principal Meridian which survey is attached as Exhibit "A" to the Declaration of Condominium recorded April 18, 2018 as Document 1810834074, as amended from time to time, together with it's undivided percentage interest in the common elements, in Cook County Illinois Parcel 2: The exclusive right to the use of the parking space P-2 as a limited common element as delineated on a survey attached to the declaration aforesaid recorded as document 1810834074.